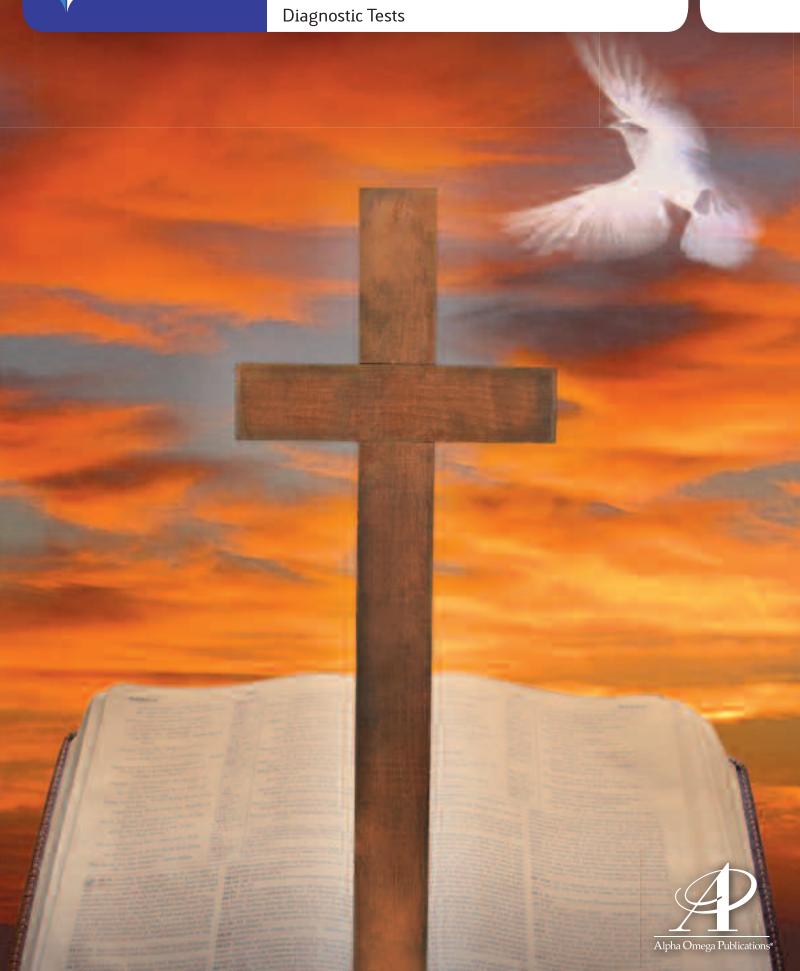
# Bible



# Bible 700-1200

# **Diagnostic Tests**

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## PLACEMENT TEST for the LIFEPAC CURRICULUM

### Bible 700-1200

#### Instructions

This test is designed to aid the teacher or parent in proper placement of the student into the LIFEPAC curriculum. It has two sections: the Student Test and the Answer Key. The Answer Key follows the Student Test

This is not a timed test and the student should be given an opportunity to answer each question adequately. If the student becomes bogged down and the test seems too difficult, skip to the next section. If the test is still too difficult, this child's academic skill level has been reached and testing may stop. Each test level should take no longer than one hour.

Testing should begin approximately two grade levels below the student's current or just completed grade level. For example, a student entering tenth grade [1000] should begin testing at the eighth grade [800] level. This allows for proper grade level placement as well as identification of any learning gaps that the student may have.

Once the test has been administered, it is ready to be scored. The teacher or parent does all of the scoring. Each section has 10 numbered questions. Each numbered question equals one point. Use the Answer Key to mark all incorrect answers on the Student Test. Next, record the total number of correct answers in the box beneath the LIFEPAC number in the right hand column. When all tests have been graded, transfer the number correct by LIFEPAC to the Student Placement Worksheet on the back page of the Answer Keys. Then add the total number of points per grade level.

Test	Level	Test	Level
701 - 710	7	1001 - 1010	10
801 - 810	8	1101 - 1110	11
901 - 910	9	1201 - 1210	12

1.	The most common Old Testament word(s) used for <i>worship</i> is to	<u>701</u>
	a. serve	1a. □
	b. adore c. bow down	b. 🗌
	d. sacrifice	c. ∐ d. □
2.	The early Christians worshiped God in the	u. 🗀
	a. Temple	2a. 🗌
	b. church	b. 🗆
	c. synagogue	c. 🗌
_	d. a, b, and c	d. 🗌
3.	True worship involves worshiping God the  a. Father	2 □
	b. Son	3a. □ b. □
	c. Holy Spirit	c. $\square$
	d. truth	d. □
4.	The way to approach the true God in worship is through	
	a. prayer b. Jesus	4a. □
	c. kneeling	b. 🗌
	d. sacrifice	c. □ d. □
5.	A person who worships God outwardly but who inwardly has no love for God is a(n)	
	a. hypocrite	E
	b. idolater	5a. □ b. □
	c. pagan d. atheist	c. 🗌
6.	Going through the motions of worship when your heart is not in it is called	d. 🗌
0.	a. idolatry	
	b. hypocrisy	6a. □
	c. formalism	b. 🗌
_	d. atheism	c. ∐ d. □
7.	We should worship God because He is  a. a jealous God	и. 🗀
	a. a jealous God b. a vengeful God	7a. □
	c. the Creator	b. 🗌
	d. the Father of Jesus	c. 🗌
8.	Our worship of God is recognition of His	d. □
	a. origin	0. $\Box$
	b. universe c. terror	8a. □ b. □
	d. worth	c. [
9.	The Scriptures teach that Christians are not to	d. □
	a. worship on Saturday	
	b. pray quietly	9a. 🗌
	<ul><li>c. forsake coming together</li><li>d. bear another's burdens</li></ul>	b. □
10	The worship of God brings	c. □ d. □
10.	a. fullness of joy	••••
	b. salvation	10a. □
	c. unification	b. [
	d. repentance	c. 🗌
		d. □

1.	The method God used to bring man into existence was a. mutation b. evolution c. Creation d. spontaneous	702 1a. □ b. □ c. □ d. □
	The first aspect of man to come into existence was his  a. soul  b. body c. spirit d. mind	2a. ☐ b. ☐ c. ☐ d. ☐
3.	As shown by Jesus Christ, man is to worship God and to  a. offer sacrifices  b. preach c. serve Him d. learn about God	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	Man bears the image of  a. God  b. man  c. woman  d. earth  The first human to sin was	4a. □ b. □ c. □ d. □
6.	a. Adam b. Eve c. Cain d. Satan The one who is responsible for sin in a person's life is	5a. ☐ b. ☐ c. ☐ d. ☐
<i>7</i> .	a. Adam b. the person himself c. no one d. Cain A person can experience forgiveness of sins through	6a. ☐ b. ☐ c. ☐ d. ☐
	<ul><li>a. penance</li><li>b. self-sacrifice</li><li>c. meritorious service</li><li>d. Christ's sacrifice</li></ul>	7a. □ b. □ c. □ d. □
8.	The word used to refer to God buying man back from sin is  a. propitiation  b. impute c. redeem d. sacrifice	8a. □ b. □ c. □
9.	Christians are known by their  a. church  b. love  c. dress  d. speech	d. □ 9a. □ b. □ c. □
10.	Man is required to do justly, to love kindness, and to  a. go to church  b. be poor  c. walk humbly with God  d. show good leadership	d.

1.	Because man is sinful and needs help, God extends His a. love b. mercy c. grace d. justice	703 1a. □ b. □ c. □ d. □
2.	God's nature can be defined as  a. love  b. mercy c. grace d. justice	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> </ol>	God expresses His love by  a. making the world  b. making man  c. giving His Son  d. giving the Bible  God shows mercy by	3a. ☐ b. ☐ c. ☐ d. ☐
5.	a. forfeiting love b. feeling sorrow c. forgetting justice d. forgiving sinners  God's love for you	4a. ☐ b. ☐ c. ☐ d. ☐
6.	a. depends on your behavior b. can cease c. never changes d. is variable We love God because He	5a. ☐ b. ☐ c. ☐ d. ☐
7.	a. blesses us b. is so good c. loved us first d. does not change When Jesus took the punishment of sin, God was showing His	6a. □ b. □ c. □ d. □
	a. anger b. mercy c. justice d. eternity God shows His mercy by sending rain on	7a. □ b. □ c. □ d. □
	<ul><li>a. the just and the unjust</li><li>b. the desert</li><li>c. His children</li><li>d. watersheds</li></ul>	8a.
9.	God's grace is  a. expensive b. earned c. free d. unnecessary The word grace means	9a.
10.	a. generous favor b. unmerited favor c. merited favor d. limited favor	10a.

1.	The first prophecy of the coming Messiah refers to Him as the	<u>704</u>
	<ul><li>a. Messiah</li><li>b. Branch</li><li>c. Tree of Life</li><li>d. seed of the woman</li></ul>	1a. □ b. □ c. □ d. □
2.	The Messiah would give light because He was the star of  a. heaven  b. Jacob  c. Adam  d. God	2a.
3.	The primary purpose of Christ's first Advent was to  a. be a good example  b. make disciples  c. teach people about God  d. be a sacrifice for sin	3a. ☐ b. ☐ c. ☐ d. ☐
4.	Something that was like Jesus that the Israelites looked to for healing was  a. Moses' rod  b. Aaron's breastplate c. the Tabernacle d. a brass serpent	4a. ☐ b. ☐ c. ☐ d. ☐
5.	As a King and as a Refuge, Jesus fulfills the office of  a. Priest b. Servant c. Prophet d. Lamb	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The length of time that Jesus would be in the grave was fore-told in the book of  a. Numbers  b. Malachi c. Jonah d. Revelation	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Jesus' prophesied Resurrection was fulfilled according to  a. Matthew 5:1  b. Matthew 16:7  c. Matthew 1:18  d. Matthew 28:6	7a. ☐ b. ☐ c. ☐
8.	Jesus called the cup at the Last Supper His blood of the  a. grape b. marriage wine c. New Testament d. Resurrection	d.
9.	The historical evidence of the authenticity of Biblical prophecy is  a. its fulfillment  b. its author  c. earlier prophecies  d. earlier history	d. □  9a. □  b. □  c. □
10.	Prophecy is a declaration of knowledge that belongs exclusively to  a. Israel  b. God  c. the prophet  d. mankind	d.   10a.   b.   c.   d.   d.

1.	The person who has only natural, human life is motivated	<u>705</u>
	a. to do good	1a. □
	b. to please God	b. 🗌
	c. by the Bible	c. 🗌
2	d. by the sin nature	d. □
2.	A person becomes spiritually alive when he  a. is born	_
	b. trusts Christ	2a. 🗌
	c. dies	b
	d. learns of God	c. □ d. □
3.	Although morality is important, it should never be	и. 🗀
	a. our standard for pleasing God	3a. □
	b. a part of our lives	3a. ∐ b. □
	c. used in the world	c. $\square$
	d. used by Christians	d. □
4.	The sinner can be deceived into thinking his sins	_
	a. can be forgiven	4a. □
	b. are known by God	b. □
	c. are too great d. will be judged	c. 🗌
-	,	d. □
5.	The way to be forgiven of our sins is to  a. protect them	
	b. hide them	5a. □
	c. forget them	b. □
	d. confess them	c. 🗌
6.	In Matthew 4:4 Jesus said that God's Word is as important as	d. 🗌
	a. meat	
	b. bread	6a. □
	c. water	b. □
	d. gold	c. ∐ d. □
7.	As God's children we should	а. 🗆
	a. please ourselves	7a. □
	<ul><li>b. always feel guilty</li><li>c. love the world</li></ul>	b. 🗆
	d. imitate Christ	c. 🗆
8.	The goal for the Christian is that He	d. 🗌
0.	a. win the world for Christ	
	b. mature in Christ	8a. □
	c. eat the milk of the Word	b. □
	d. become a Jew	c. 🗌
9.	God's desire is for the Christian to do all things	d. □
	a. unto the Lord	
	b. before Christ's return	9a. □
	c. with other Christians	b. □
	d. with solemnity	c. □ d. □
10.	Faith, meekness, and temperance are items of the fruit of the Spirit directed toward	и. 🗀
	<ul><li>a. God</li><li>b. parents</li></ul>	102 □
	c. self	10a. □ b. □
	d. others	о.
		d. □

1.	The Hebrew title of the Psalms is <i>tehillim</i> and means  a. song b. praise c. poetry d. noise	706  1a. □ b. □ c. □ d. □
	The book of Psalms contains Psalms written by at least  a. twenty-three men  b. four Egyptians c. five women d. seven men	2a.
	The Psalms comment on almost every area of  a. devotion  b. theology c. history d. ethics	3a.
	For over two thousand years, Psalm 92 has been read on every Jewish day.  a. Sabbath  b. festival  c. fast  d. harvest	4a. ☐ b. ☐ c. ☐ d. ☐
5.	English poetry rhymes sounds, but hebrew poetry rhymes  a. letters  b. lines  c. ideas  d. words	5a. □ b. □ c. □ d. □
6.	"They are brought down and fallen: but we are risen, and stand upright" is an example of parallelism.  a. synthetic  b. antithetical  c. synonymous  d. emblematic	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The pattern to guide the singing of some psalms cannot be determined because of the structure of  a. the stringed instruments b. the book of Psalms c. Hebrew poetry d. the Hebrew language	7a. □ b. □ c. □ d. □
8.	The word <i>psalm</i> refers to  a. a title of a poem  b. a stringed instrument  c. a song sung with instruments  d. pattern or meter	8a.
9.	The author of Psalm 100 is a. David b. Solomon c. Asaph d. unknown	9a. ☐ b. ☐ c. ☐ d. ☐
10.	The major theological theme of Psalm 100 concerns man's relationship with  a. man  b. God  c. the world  d. the Bible	10a.

1.	The person who did not know before His birth that Jesus was the Messiah was  a. Gabriel  b. Elisabeth  c. Anna  d. Mary	<u>707</u> 1a. □ b. □ c. □ d. □
2.	Jesus grew up in the city of  a. Nazareth  b. Jerusalem  c. Bethlehem  d. Galilee	2a. ☐ b. ☐ c. ☐ d. ☐
3.	Jesus was baptized as a sign of His  a. repentance b. priesthood c. mission to man d. submission to God	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	Satan tempted Jesus in  a. the garden of Gethseurane  b. three areas of life c. the Tabernacle d. nine points of theology  The disciples became Apostles after they were	4a. ☐ b. ☐ c. ☐ d. ☐
6.	a. dead b. baptized c. commissioned d. called All of the disciples were from Galilee except	5a. □ b. □ c. □ d. □
	<ul><li>a. Judas</li><li>b. Simon</li><li>c. Thaddeaus</li><li>d. Bartholomew</li></ul>	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Jesus told Nicodemus that he had to be born of water and of the  a. flesh b. Spirit c. Law d. Gospel	7a.
8.	The Samaritan woman gave evidence of being very  a. intelligent  b. thirsty  c. religious  d. righteous	8a.
9.	In His sermon in Jerusalem, Jesus said that John, God, and the Scriptures  a. strengthened Him  b. bore witness of Him  c. were eternal.  d. were holy	d. □  9a. □  b. □  c. □
10.	In His Sermon on the mount, Jesus stressed the inner spirit of  a. the Law b. man c. God d. the Scriptures	d.

1.	Jesus' miracles revealed His	<u>708</u>
	a. power	1a. □
	b. authority	b. 🗌
	c. compassion d. a, b, and c	c. 🗌
2		d. □
2.	The feeding of the five thousand illustrated that Jesus is  a. the Messiah	
	a. the Messiah b. compassionate	2a. 🗌
	c. the Bread of Life	b. 🗌
	d. a servant of man	c. □ d. □
3.	One of the main reasons Jesus began to use parables was	и
	a. to make His message clear	3a. □
	b. the peoples' disbelief	b. □
	c. to extend His ministry	c. 🗆
	d. the clarity of parables	d. 🗌
4.	Parables required the listener to	
	<ul><li>a. study the Scriptures</li><li>b. forget the truth</li></ul>	4a. □
	c. ask their meaning	b. 🗌
	d. interpret their meaning	c. 🗌
5.	Jesus taught divine truth to His disciples by almost	d. □
	a. one-third	
	b. all	5a. □ b. □
	c. one-half	c. □
	d. three-fourth	d. □
6.	Jesus prepared His disciples for ministry by sending them	
	<ul><li>a. out to fish</li><li>b. to the desert</li></ul>	6a. □
	c. to the school of the prophets	b. 🗌
	d. to preach and to heal	c. 🗌
7.	The two men who appeared at Jesus' Transfiguration were	d. 🗌
	a. Moses and Elisha	
	b. Moses and Elijah	7a. □
	c. Moses and Adam	b. □
	d. Elisha and David	c. □ d. □
8.	The disciples who witnessed the Transfiguration were	и
	<ul><li>a. John, Thomas, and James</li><li>b. James, Judas, and Simon</li></ul>	8a. □
	c. Peter, James, and John	b. □
	d. Judas, John, and James	c. 🗌
9.	Jesus' later Judean ministry could be called a ministry of	d. 🗌
	a. miracles	
	b. conflict	9a. □
	c. destruction	b. 🗌
	d. cleansing	c. ∐
10.	In Perea Jesus healed a blind man named	d. □
	a. Lazarus b. Bartimaeus	102 □
	c. Zacchaeus	10a. □ b. □
	d. Barjesus	c. $\square$
	·	d. □

1.	To the shouts of "Hosanna," Jesus entered	<u>709</u>
	a. Jerusalem	1a. □
	b. Nazareth	b. □
	c. Bethlehem	c. 🗌
	d. Capernaum	d. 🗌
2.	Jesus said that the Temple should not be a den of thieves but a house of	
	a. sacrifice	2a. □
	b. singing	b. 🗌
	c. prayer d. learning	c. 🗌
3.	· ·	d. □
٥.	The last Jewish feast that Jesus shared with His disciples was the feast of  a. first fruits	
	b. Trumpets	3a. □
	c. Passover	b. □
	d. Tabernacles	c. □ d. □
4.	After the Last Supper, Jesus	а. 🗆
	a. left the disciples	4a. □
	b. washed the disciples' feet	b. [
	c. fell asleep	c. 🗌
_	d. walked with His disciples	d. □
5.	Before His Crucifixion, Jesus endured trials.	
	a. three b. four	5a. □
	c. five	b. 🔲
	d. six	c. 🗌
6.	Pilate finally determined that Jesus was	d. 🗌
	a. blasphemy	
	b. lying	6a. □
	c. treason	b. □
	d. insanity	c. ∐ d. □
7.	Golgotha is also known as the place of	и. 🗀
	a. death	7a. □
	<ul><li>b. a skull</li><li>c. judgment</li></ul>	b. $\square$
	c. judgment d. the Cross	c. 🗆
Q		d. □
8.	When Jesus died, there occurred a great  a. noise	
	b. light	8a. □
	c. earthquake	b. □
	d. flood	c. 🗌
9.	Jesus had to rise from the dead because He	d. 🗌
	a. is God	
	b. loved His disciples	9a. □
	c. had more to teach	b. □
4.0	d. sent the Spirit	c. □ d. □
10.	Through the Ascension, Jesus has become the believer's	u. 🗀
	<ul><li>a. sacrifice</li><li>b. teacher</li></ul>	10- □
	c. brother	10a. □ b. □
	d. mediator	υ. □ c. □
		d. □

	Because man is guilty, God extends His  a. love  b. mercy c. grace d. justice	710 1a. □ b. □ c. □ d. □
	Grace and truth came to man by  a. Jesus Christ  b. Moses  c. the Bible  d. Creation	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> </ol>	Isaiah 7:14 says that the Messiah would be born  a. in a manger  b. in Bethlehem  c. of a virgin  d. in Israel  The office of Christ associated with suffering and death is that of	3a. ☐ b. ☐ c. ☐ d. ☐
	<ul><li>a. Prophet</li><li>b. King</li><li>c. Redeemer</li><li>d. Priest</li></ul>	4a. ☐ b. ☐ c. ☐ d. ☐
5.	According to Matthew 26:39, Jesus was in submission to  a. His own will  b. His Father's will  c. the laws of Rome  d. there laws of Israel	5a. ☐ b. ☐ c. ☐ d. ☐
6.	One of the trends of the natural, human life is  a. doing good  b. loving justice c. doing evil d. being kind	6a. □ b. □ c. □ d. □
7.	Satan tries to make people think that they do not need  a. Christ's death  b. are known by God  c. are too great  d. religion	7a. □ b. □ c. □
8.	Satan tempted Christ to try to keep Him  a. true to God's purpose  b. away from Jerusalem  c. hungry and thirsty  d. from going to the Cross	d. ☐ 8a. ☐ b. ☐ c. ☐
9	Jesus' first miracle was done in the city of  a. Nazareth  b. Cana c. Jerusalem d. Capernaum	d. ☐ 9a. ☐ b. ☐ c. ☐
10.	When Jesus raised the widow's son, John recognized that He was  a. a man of God  b. a healer  c. compassion  d. a, b, and c	d. ☐  10a. ☐  b. ☐  c. ☐  d. ☐

1.	Acknowledging God as our Father encourages us  a. not to pray  b. to expect what we want  c. not to worry  d. not to expect anything	<b>801</b> 1a. □ b. □ c. □ d. □
2.	The Lords Prayer teaches us about  a. ourselves  b. prayer  c. Jesus  d. trust	2a. ☐ b. ☐ c. ☐ d. ☐
3.	The Lord's Prayer consists of an invocation, a conclusion, and  a. seven petitions b. three requests c. five discourses d. nine prayers  The last request in the Lord's Prayer is	3a. □ b. □ c. □ d. □
<ol> <li>4.</li> <li>5.</li> </ol>	The last request in the Lord's Prayer is  a. even so come, Lord Jesus  b. lead us not into temptation c. hallowed be thy name d. forgive us our debts  The Old Testament includes	4a. □ b. □ c. □ d. □
	The Old Testament includes  a. a model prayer  b. only private prayers  c. private and public prayers  d. only public prayers  In the Biblical record the posture used least while proving is	5a. ☐ b. ☐ c. ☐ d. ☐
<ol><li>7</li></ol>	In the Biblical record the posture used least while praying is  a. lying down  b. kneeling c. sitting d. standing  When we become aware of Cod's believes, we also become aware of our	6a. ☐ b. ☐ c. ☐ d. ☐
7.	When we become aware of God's holiness, we also become aware of our  a. sinfulness b. holiness c. faith d. worship	7a. □ b. □ c. □ d. □
8.	Because salvation has been extended to the Gentiles, they should be  a. proud  b. continually thankful  c. Jewish in life style  d. self-centered	8a.
9.	According to Matthew 6:8, God knows what things we have need of  a. when we ask  b. before we ask  c. after we ask  d. after He asks	d. □ 9a. □ b. □ c. □
10.	If we regard iniquity in our hearts when we pray, the Lord will  a. answer us slowly  b. not be concerned  c. answer us quickly  d. not hear us	d.

1.	Sin is a lack of conformity to	<u>802</u>
	a. God's moral law	1a. □
	b. natural law	b. 🔲
	c. God's ceremonial law d. international law	c. 🗌
2		d. □
2.	The inward thought of hatred is the same as the outward act of	_
	<ul><li>a. prejudice</li><li>b. murder</li></ul>	2a. □
	c. stealing	b. ∐
	d. adultery	c. ∐ d. ∏
3.	We are sinners because	и
	a. we sin	3a. □
	b. Satan tempted Eve	b. □
	c. Adam sinned	c. 🗆
	d. Christ died	d. 🗌
4.	Jesus said (John 8:34), "Whosoever committeth sin is the servant of"	
	a. sin b. Satan	4a. □
	b. Satan c. self	b. □
	d. death	c. 🗌
5.	As our Priest, Christ provides intercession and	d. 🗌
٠.	a. atonement	
	b. the kingdom	5a. ∐
	c. revelation	b. ∐ c. □
	d. prophecies	d. □
6.	Conversion means	
	a. regeneration	6a. □
	<ul><li>b. to be born again</li><li>c. a change of mind</li></ul>	b. 🗆
	d. a change in direction	c. 🗌
7.	Salvation comes only through	d. 🗌
,.	a. faith in Christ	
	b. repentance	7a. 🗌
	c. conviction	b. 🗌
	d. keeping the Law	c. ∐ d. □
8.	Repentance is a change of	d. 🗌
	a. direction	0. $\Box$
	b. activity	8a. □
	c. mind d. clothing	b.
0	·	d. □
9.	Bible reading, praying, worshiping, and witnessing are ways of  a. attaining salvation	
	b. knowing God	9a. □
	c. growing in grace	b. 🗌
	d. making friends	c. 🗌
10.	Christians must keep themselves	d. 🗌
	a. from Satan	
	b. from sin	10a. □
	<ul><li>c. saved</li><li>d. from temptation</li></ul>	b. 🗌
	a. non unpation	c. □ d. □
		u. 🗀

1.	God demonstrates His justice by a. hearing our prayers b. being merciful to us c. saving sinners d. judging righteously	803 1a. □ b. □ c. □ d. □
2.	The first instance of God's justice applied to man concerned  a. Adam and Eve b. Abraham c. Sodom and Gomorrah d. Egypt  God's improved hility access Christians to be	2a.
3.	God's immutability causes Christians to be  a. encouraged in prayer  b. healed in sickness  c. broken in spirit  d. overlooked  The immutability of God gives Christians a sense of	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	a. dread b. fear c. assurance d. nourished in body  God's existence is outside of our	4a. ☐ b. ☐ c. ☐ d. ☐
6.	a. universe b. concept of time c. bodies d. comprehension The Word of God (the Son ) existed with God	5a. ☐ b. ☐ c. ☐ d. ☐
<i>7</i> .	<ul> <li>a. before Creation</li> <li>b. after Creation</li> <li>c. after the Resurrection</li> <li>d. before the Transformation</li> <li>God demonstrates His love to all men today by sending</li> </ul>	6a.
	<ul><li>a. His Son</li><li>b. His angels</li><li>c. the Spirit</li><li>d. the rain</li></ul>	7a. ☐ b. ☐ c. ☐ d. ☐
8.	The greatest love ever shown was  a. Adam's love for Eve  b. Christ dying for sinners  c. first-century Christian love  d. Jesus' love for John	8a.
9.	Our love for God is revealed by our  a. love for Jesus  b. testimony c. love for our brother d. good works  The type of love that Christians should show toward one another is presented in	d.
10.	The type of love that Christians should show toward one another is presented in  a. John chapter 15  b. Matthew chapter 1  c. 1 Corinthians chapter 13  d. 3 John chapter 2	10a.

1.	The bishop of Rome (92 to 101) who wrote <i>Epistle to the Corinthians</i> was	<u>804</u>
	a. Ignatius b. Clement c. Peter d. Paul	1a. ☐ b. ☐ c. ☐ d. ☐
2.	The church fathers saw no distinction between the authority of  a. the Bible and the church  b. the Old and New Testaments  c. the Spirit and the pastors  d. Peter and Nero	2a.
3.	Apologist were men who wrote to  a. defend the Faith b. condemn Rome c. Apollos d. all the churches	3a.
<ol> <li>4.</li> <li>5.</li> </ol>	The father of systematic theology was  a. Paul  b. Tertullian c. Athanasius d. Ireneaus  The first person who can accurately be given the title <i>pope</i> was	4a. □ b. □ c. □ d. □
	a. Urban II b. Boniface c. Gregory d. Charlemagne	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Efforts by the Roman Church to free the Holy Land from Muslim control were called  a. wars  b. missionary journeys c. liberation movements d. crusades	6a. □ b. □ c. □ d. □
7.	<ul> <li>Zwingli, a Catholic priest, said that the sole authority for Christians was the</li> <li>a. Bible</li> <li>b. pope</li> <li>c. Roman church</li> <li>d. Holy Spirit</li> </ul>	7a.
8.	The author of <i>The Institutes of Christian religion</i> was  a. Zwingli b. Huss c. Luther d. Calvin	8a.
9.	The Reformation in England began in the year  a. 1517 b. 1096 c. 1610 d. 1534	d.  9a.  b.  c.
10.	The person responsible for translating the Bible for English speakers was  a. Luther b. Tyndale c. Tudor d. Calvin	d.

1.	Jesus was born during the reign of the first Roman emperor,  a. Tiberius	<u>805</u> 1a. □
	<ul><li>b. Nero</li><li>c. Pilate</li></ul>	b. □
	c. Pilate d. Augustus	c. ∐ d. □
2.	The civilizing force of Rome was the	
	a. army b. consul	2a. 🗌
	c. senate	b.
	d. equites	d. □
3.	After the death of David's son, Solomon, the kingdom of Israel	
	<ul><li>a. ceased to exist</li><li>b. was never independent</li></ul>	3a. □
	c. was divided	b.
1	d. grew	d. 🗌
4.	After the Babylonian Exile, the center of Jewish worship was the  a. Tabernacle	
	b. synagogue	4a. □ b. □
	c. home d. church	c. $\square$
5.	The disciple chosen to replace Judas as one of the Twelve was	d. 🗌
	a. Matthias	5a. □
	<ul><li>b. Joseph</li><li>c. Barsabas</li></ul>	b. □
	d. Justus	c. □ d. □
6.	After the disciples were filled with the Holy Spirit on the day of Pentecost, they spoke of the	u. 🗀
	a. Gospel message	6a. □
	b. need for repentance	b. □
	c. death of Christ	c. ∐ d. □
7.	d. wonderful works of God The Christians in the Jerusalem church	и
7.	a. stayed in Jerusalem	7a. 🗌
	b. lived in harmony	b. □
	c. shared all things d. were led by Paul	c. □ d. □
8.	The first Jerusalem deacon to be martyred was	
	a. Philip	8a. □
	<ul><li>b. Stephen</li><li>c. Nicanor</li></ul>	b.
	d. Timon	d. 🗌
9.	Philip was instrumental in the conversion of many	0
	<ul><li>a. eunuchs</li><li>b. Gentiles</li></ul>	9a. □ b. □
	c. Samaritans	c. 🗌
10	d. Jews	d. □
10.	The Apostle who first went to the Gentiles with the message of Christ was  a. Paul	10a. □
	b. Philip	b. □
	c. Peter d. Barnabas	c. 🗌
	a. Dariabab	d. □

1.	The first stop on Paul's first missionary journey was a. Cyprus b. Crete c. Ephesus d. Perga	806 1a. □ b. □ c. □ d. □
2.	Paul was stoned and left for dead at  a. Perga  b. Antioch of Pisidia  c. Derbe  d. Lystra	2a.
<ol> <li>3.</li> <li>4.</li> </ol>	The principal city of Macedonia where Paul and Silas were imprisoned was  a. Thessalonica b. Athens c. Corinth d. Philippi On his second missionary journey Paul stayed a year and a half in	3a. ☐ b. ☐ c. ☐ d. ☐
5.	a. jail b. Athens c. Corinth d. Ephesus On his way to Rome, Paul stayed almost two years in	4a. ☐ b. ☐ c. ☐ d. ☐
	a. jail b. the ship c. Melita d. Crete Paul lived in Rome in a	5a. ☐ b. ☐ c. ☐ d. ☐
<i>7</i> .	a. jail b. palace c. rented house d. synagogue  The person whom Paul left in Ephesus to help to establish that church was	6a. ☐ b. ☐ c. ☐ d. ☐
	<ul><li>a. Titus</li><li>b. Timothy</li><li>c. Silas</li><li>d. Barnabas</li></ul>	7a. ☐ b. ☐ c. ☐ d. ☐
8.	The Ephesians church was greatly disrupted by  a. Demas and Alexander  b. Demas and Candia c. Hymenaeus and Demas d. Hymenaeus and Alexander	8a.
9.	Provincial governors were ordered to persecute Christians by the Roman emperor  a. Nero b. Trojan c. Julius Caesar d. Augustus The early Christian churches met to worship in	d.
10.	a. synagogues b. the city streets c. homes d. the Temple	10a.

1.	Numerical proverbs state a number in the first line and increase it in the second line by	. <u>807</u>
	a. one	1a. □
	b. two	b. □
	c. three	c. 🗌
	d. nothing	d. 🗌
2.	The word <i>mashal</i> (proverb) literally means	
	a. to rule	2a. 🗌
	b. an example	b. □
	c. to be like d. a lesson	c. 🗌
2		d. □
3.	The first section of the three sections of Proverbs can be entitled Solomon's	
	<ul><li>a. first collection of proverbs</li><li>b. second collection of proverbs</li></ul>	3a. □
	c. proverbial poems	b. 🗌
	d. collection of poems	c. 🗌
4.	Solomon had all of these objectives in his proverbs <i>except</i>	d. □
1.	a. to know wisdom	
	b. to know poetry	4a. ∐
	c. to give to the simple	b. □
	d. to know instruction	c. 🗌
5.	The New Testament quotes Proverbs	d. □
	a. seventeen times	F- 🗆
	b. only once	5a. □ b. □
	c. seven times	c. $\square$
	d. four times	d. □
6.	Compared with lessons in Proverbs, some New Testament teachings are	_
	a. contradictory	6a. □
	b. parallel	b. □
	c. more acceptable	c. 🗆
_	d. more inspired	d. □
7.	The book of James is sometimes called the New Testament	_
	<ul><li>a. Proverbs</li><li>b. book of life</li></ul>	7a. □
	c. wisdom book	b. □
	d. summarized	c. 🗌
8.	Proverbs and James both deal with	d. 🗌
0.	a. temper	
	b. prophecy	8a. □
	c. worship	b. □
	d. inheritance	c. 🗌
9.	The key phrase in Proverbs is	d. 🗌
	a. the beginning of wisdom	
	b. depart from foolishness	9a. □
	c. to know wisdom	b. □
	d. fear of the Lord	c. 📙
10.	The proverbs restated word for word include all of the topics <i>except</i>	d. ∐
	a. youth	40 -
	b. religious	10a. □
	c. gossip d. married	b.
	u. marroa	c. □ d. □
		d. ∐

1.	The Bible gives answers to life's dilemmas through all of these <i>except</i> a. positive commands  b. neutral commands	<u>808</u> 1a. □ b. □
	<ul><li>c. negative commands</li><li>d. guiding principles</li></ul>	c.   d.
2.	Christians should follow behavior that causes another Christian to be  a. edified  b. persuaded  c. judged  d. imitated	2a. □ b. □ c. □ d. □
3.	A drug is a substance that affects the body's  a. physical coordination b. nervous system c. sinful acts d. Creation  Many young people take illegel drugs to	3a. ☐ b. ☐ c. ☐ d. ☐
	Many young people take illegal drugs to  a. help them to sleep  b. be better Christians  c. defy gravity  d. defy authority	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Enduring friendships can only develop between people who share the same  a. last name  b. leisure-time activities  c. life values and perspective  d. personality traits	5a. ☐ b. ☐ c. ☐ d. ☐
6.	"A friend loveth"  a. in adversity  b. at all times  c. greatly d. enough to borrow	6a. ☐ b. ☐ c. ☐ d. ☐
7.	To study effectively, a student should follow all these steps except  a. select carefully where to sit  b. plan deadlines for every project  c. concentrate well in class  d. cram thoroughly for a test	7a. □ b. □ c. □
8.	When a student is tempted to cheat, God will always  a. stop the temptation b. not allow him to cheat c. not interfere d. make a way to escape cheating	d. □ 8a. □ b. □ c. □
9.	In all decisions, Christians should commit themselves to all of these items <i>except</i> the  a. rule of peace b. rule of feeling c. word of Christ d. plan of God	d.
10.	To avoid procrastination you should do all of these activities <i>except</i> a. establish step priority  b. follow each step.	d. □
	<ul><li>b. follow each step</li><li>c. set clear goals</li><li>d. plan each step</li></ul>	10a. ☐ b. ☐ c. ☐ d. ☐

1.	Human parents are extremely careful to ensure their child's	<u>809</u>
	a. survival	1a. □
	b. future	b. □
	c. education	с. 🗌
	d. health	d. 🗌
2.	Parents will gradually release some of their protective supervision as the child approaches	
	Lie Conthict In-	2a. □
	<ul><li>a. his first birthday</li><li>b. second grade</li></ul>	b. 🔲
	c. marriage	c. 🗌
	d. adolescence	d. □
3.	Although Abraham loved Isaac, he	• -
٠.	a. sacrificed him	3a. □
	b. did not love Ishmael	b. 🗆
	c. had no children	c. ∐ d. □
	d. loved God more	и. 🗀
4.	When Jesus called God "Father," He was emphasizing God's	4a. □
	a. discipline	4a. □ b. □
	b. character	о.
	c. nearness	d. □
	d. sterness	α. 🗆
5.	Children are consumers of these items <i>except</i>	5a. □
	a. goods	b. 🗆
	<ul><li>b. instruction</li><li>c. life</li></ul>	c. 🗌
	d. responsibility	d. □
6.	The Bible commands children to be	
0.	a. happy	6a. □
	b. quiet	b. □
	c. obedient	с. 🗌
	d. mature	d. 🗌
7.	A substitute parent that requires no interaction is	
	a. television	7a. □
	b. a grandparent	b
	c. a baby sitter	c. □
	d. a friend	d. 🗌
8.	Two young people who substituted peers for parents were	0. □
	a. Joseph and Benjamin	8a. □
	<ul><li>b. Joshua and Caleb</li><li>c. Hohpni and Phinehas</li></ul>	b.
	c. Honpni and Phinehas d. Jeroboam and Rehoboam	d. □
9.	One of the most common of organized activities for a family to share is	а. 🗀
٦.	a. eating a meal	9a. □
	b. camping out	b. 🗆
	c. a vacation trip	c. 🗌
	d. going to church	d. □
10.	Tastes in sports, music, art, and literature are taught	
	a. casually	10a. □
	b. only by parents	b. 🗌
	c. informally	c. 🗌
	d. formally	d. □

1.	The Lord's Prayer was given as a  a. sermon  b. model  c. ritual  d. prayer	810 1a. □ b. □ c. □ d. □
2.	Jesus is the prophesied Priest, King, and a. Prince b. Person c. Mediator d. Prophet	2a.
3.	Because God is immutable, He never  a. speaks loudly b. dies c. changes d. remembers sin	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	Travel in the Roman Empire was made safe and easy by the  a. four-horse chariot  b. Roman senate c. Pax Romana d. Roman aqueducts  The city from which Barnabas and Paul launched their missionary activity was	4a. □ b. □ c. □ d. □
	<ul><li>a. Antioch</li><li>b. Jerusalem</li><li>c. Caesarea</li><li>d. Tarsus</li></ul>	5a. □ b. □ c. □ d. □
6.	The Jerusalem Conference concerned whether Gentiles  a. could be saved  b. should be circumcised  c. could marry Jews  d. should eat pork	6a. □ b. □ c. □ d. □
7.	On his third missionary journey Paul stayed almost three years in  a. jail  b. Greece c. Macedonia d. Ephesus	7a.
8.	Being personally persuaded, not judging others, not being a stumbling block, surrendering personal right, and glorifying God are  a. positive commands b. neutral commands c. negative commands d. guiding principles	8a.
9.	The old nature is derived from  a. the flesh b. Adam c. sinful acts d. Creation	9a. □ b. □ c. □ d. □
10.	Students who cheat do so because they usually are  a. trying to please the Lord  b. excellent students c. too lazy to study d. unaware that cheating is wrong	10a.

1.	The descendants of Mattathias, the priest, were known as	<u>901</u>
	<ul><li>a. Seleucids</li><li>b. Ptolemys</li><li>c. Maccabees</li><li>d. Syrians</li></ul>	1a. ☐ b. ☐ c. ☐ d. ☐
2.	The separatist group originally called Assidaeans was later known as the  a. Scribes  b. Sadducees c. Pharisees d. Maccabees	2a.
3.	The New Testament includes all of these divisions except  a. the prophetical books b. the poetical books c. the historical books d. the instructional books	3a. ☐ b. ☐ c. ☐ d. ☐
4.	The four authors who wrote the seven General Epistles were  a. Peter, Paul, James, and John  b. James, Peter, Jude, and Paul  c. Peter, Jude, Luke, and John  d. John, Jude, James and Peter	4a. ☐ b. ☐ c. ☐ d. ☐
5.	During His "popular ministry," Jesus raised a dead boy to life in the city of  a. Capernaum  b. Nain  c. Jerusalem  d. Nazareth	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Jesus was on the Cross for about hours. a. three b. six c. nine d. twelve	6a. ☐ b. ☐ c. ☐
7.	The Holy Spirit's activity on the day of Pentecost was a fulfillment of the prophecy ofa. Isaiah b. Jeremiah c. Daniel d. Joel	7a. □ b. □ c. □
8.	Those who were with Paul on his first missionary journey were  a. Barnabas and Silas  b. Silas and Luke  c. Barnabas and Mark  d. Silas and Luke	d.
9.	The church at Laodicea was characterized as being a. loving b. lukewarm c. backslidden d. dying	d. ☐ 9a. ☐ b. ☐ c. ☐
10.	Although the church at Philadelphia was weak, it had  a. kept the Lord's Word  b. a false prophetess c. evil surroundings d. heresy within it	d.

1.	Levi preferred to be called <i>Matthew</i> , which means  a. a tax collector  b. servant to the Law  c. God's child  d. God's fully grown man	902 1a. □ b. □ c. □ d. □
2.	The Gospel of Matthew was written to  a. Jews in Palestine  b. Jews outside Palestine  c. Greek Christians  d. Roman Christians	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>3.</li> <li>4.</li> </ol>	Mark was related to Barnabas as his  a. son  b. cousin  c. nephew  d. step-son  The style of Mark is very	3a.
5.	a. concise b. smooth c expressive d. full Luke was probably not	4a. ☐ b. ☐ c. ☐ d. ☐
6.	a. a Gentile b. a physician c. a fellow laborer d. an Apostle Luke's Gospel was written primarily to	5a. ☐ b. ☐ c. ☐ d. ☐
<i>7</i> .	a. Palestinian Jews b. Palestinian Greeks c. Theophilus d. his own family  John the Apostle was probably from the city of	6a. ☐ b. ☐ c. ☐ d. ☐
	a. Nazareth b. Jerusalem c. Capernaum d. Bethsaida Of the four Gospel writers John used	7a. □ b. □ c. □ d. □
	<ul><li>a. a pseudonym</li><li>b. the most complex words</li><li>c. the smallest vocabulary</li><li>d. the poorest grammar</li></ul>	8a. ☐ b. ☐ c. ☐ d. ☐
9.	The length of Jesus' ministry can be derived mostly easily from the Gospel of  a. Matthew b. Mark c. Luke d. John The Gospel that reflects a historic approach is	9a.
10.	a. Matthew b. Mark c. Luke d. John	10a.

1.	The writer of the book of Acts was a. Paul b. Luke c. Peter d. Apollos	903 1a. □ b. □ c. □ d. □
2.	The detailed style of the book of Acts is evident through Paul's conversion being mentioned  a. throughout chapter 10 b. seven times c. five times d. three times	2a. ☐ b. ☐ c. ☐ d. ☐
3.	The book of Acts is a work that continues the account of Jesus' ministry and is addressed to  a. Theophilus b. the Corinthians c. Palestinian Jews d. Roman Jews	3a. ☐ b. ☐ c. ☐ d. ☐
4.	<ul> <li>d. Roman Jews</li> <li>The baptism of the Holy Spirit is not spoken of as a</li> <li>a. filling</li> <li>b. gift</li> <li>c. promise</li> <li>d. bath</li> </ul>	4a. ☐ b. ☐ c. ☐ d. ☐
5.	The method of showing chronological sequence in Acts did <i>not</i> include  a. Jewish feast dates  b. Roman governors  c. years from Christ's birth  d. the journeys of Paul	5a. □ b. □ c. □ d. □
6.	The book of Acts presents the spread of the Gospel from Jerusalem to  a. India b. France c. Spain d. Rome	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Pentecost is also known as the Feast of  a. the Spirit  b. Weeks  c. Fifty  d. Harvest	7a. □ b. □ c. □ d. □
8.	Peter's Pentecost sermon used the Psalms of David to show the  a. sin of the Jews  b. Resurrection of Jesus  c. presence of the Holy Spirit  d. miracles of healing	8a.
9.	Philip helped the Ethiopian eunuch to understand the words of  a. Isaiah  b. Jesus  c. Jeremiah  d. Moses	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Paul's first missionary journey did <i>not</i> include traveling to  a. Troas  b. Antioch  c. Lystra  d. Paphos	10a. ☐ b. ☐ c. ☐ d. ☐

1.	Paul was skilled in the trade of a. carpentry	<u>904</u>
	b. blacksmithing c. fishing d. Antioch	1a. □ b. □ c. □ d. □
2.	On the road to Damascus, Jesus accused Paul of	
	<ul> <li>a. blasphemy</li> <li>b. murder</li> <li>c. persecuting Him</li> <li>d. zealous patriotism</li> </ul>	2a.
3.	Paul's abilities as a writer and thinker were developed under the influence of his teacher,	d. □
	a. Barnabas b. Gamaliel c. Ananias d. Luke	3a. ☐ b. ☐ c. ☐ d. ☐
4.	To clarify certain points, Paul used a  a. varied style  b. larger handwriting  c. secretary  d. parenthetical style	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Paul wrote to the Thessalonians to correct their misconceptions concerning the Lord's  a. return  b. Prayer  c. baptism  d. teachings	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The Corinthian Church was located in a city with a population of a. 4,000 b. 40,000 c. 400,000 d. 4,000,000	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Paul wrote to the church at Colossi to  a. counteract false teachings  b. correct their immorality  c. thank them  d. encourage them	7a. □ b. □ c. □ d. □
8.	Paul's letters to Philemon concerned  a. Demas  b. trouble in the church c. an Egyptian d. a Greek	8a. ☐ b. ☐ c. ☐ d. ☐
9.	Timothy's mother, Eunice, was a Jewess and his father was  a. also a Jew  b. a Roman  c. a Egyptian  d. a Greek	9a. □ b. □ c. □ d. □
10.	Paul asked Timothy to bring all of these items to him <i>except</i> a. his cloak  b. the parchments  c. his shoes  d. the books	10a. ☐ b. ☐ c. ☐ d. ☐

1.	The writer of the book of James was probably the brother of	<u>905</u>
	<ul><li>a. John</li><li>b. James, the less</li><li>c. Andrew</li><li>d. Jesus</li></ul>	1a. ☐ b. ☐ c. ☐ d. ☐
2.	As a prominent leader in Jerusalem church, James was known as  a. the just b. the martyr c. the historian d. a fair man	2a.
3.	Peter began his first Epistle by writing about Christian  a. conduct b. opportunities c. character d. ethics  In his accord letter Peter warmed the scattered helicovers of the increasing	3a. ☐ b. ☐ c. ☐ d. ☐
4.	In his second letter Peter warned the scattered believers of the increasing  a. apostasy b. taxes c. government control d. inflation	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Because of his attitude, John was known as a  a. lovable disciple  b. son of thunder  c. poor fisherman  d. calm individual	5a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>6.</li> <li>7.</li> </ol>	Both John's second and third Epistles are addressed to  a. the elect lady  b. the church of Ephesus  c. individuals  d. Palestinian Jews  The recipients of the Epistle to the Hebrews were most likely Jewish Christians in the vicinity of	6a.
7.	a. Antioch b. Athens c. Rome d. Jerusalem	7a. □ b. □ c. □ d. □
8.	The main thrust of the Epistle to the Hebrews was the  a. supremacy of Christ  b. persecution of believers  c. coming of Christ  d. final judgment	8a.
9.	Jude was raised in the same home as  a. John  b. Peter  c. Jesus  d. Andrew	9a. ☐ b. ☐ c. ☐ d. ☐
10.	The Epistle of Jude was addressed to  a. no particular group  b. dispersed Jews c. Gentiles in Jerusalem d. the elect lady	10a.

1.	The church in Ephesus was guilty of having lost its  a. evangelical zeal  b. first love c. pastor d. testimony		906  1a. □ b. □ c. □ d. □
2.	The church in Laodicea had an attitude of  a. needing nothing  b. humbleness  c. fervent zeal  d. poverty  The color of the second berse whose rider takes peace from the earth is		2a.
<ol> <li>3.</li> <li>4.</li> </ol>	The color of the second horse whose rider takes peace from the earth is  a. white b. red c. black d. tan  The opening of the sixth seal ushers in a	<b>-</b> ∙	3a. ☐ b. ☐ c. ☐ d. ☐
5.	<ul> <li>a. famine</li> <li>b. war</li> <li>c. cataclysmic catastrophe</li> <li>d. flood and a fire</li> </ul> The plague of locusts from the bottomless pit came with a trumpet.		4a. ☐ b. ☐ c. ☐ d. ☐
	<ul> <li>a. third</li> <li>b. fourth</li> <li>c. fifth</li> <li>d. sixth</li> </ul> The seventh trumpet brings an announcement declaring God's great		5a. □ b. □ c. □ d. □
6.	<ul><li>a. saving grace</li><li>b. power and wrath</li><li>c. love and forgiveness</li><li>d. plan of salvation</li></ul>		6a. ☐ b. ☐ c. ☐ d. ☐
7.	The first five signs refer directly to  a. the earth's future  b. the slain lamb  c. Satan and his kingdom  d. the victorious saints		7a. □ b. □ c. □ d. □
8.	The first of the seven plagues comes upon those who have the  a. world's riches  b. mark of the beast c. sickle of judgment d. sores of leprosy		8a. □ b. □ c. □
9.	The second judgment concerns the  a. drunken harlot  b. lake of fire  c. false prophet  d. marriage of the Lamb		d. ☐ 9a. ☐ b. ☐ c. ☐
10.	Satan is bound and put in the bottomless pit for a thousand years in thea. fourth b. fifth c. sixth d. seventh	judgment.	d.

C. Chaldeans   C. Chaldeans   C. Shuhites   C. Corress his sin   C. Corress his sin   C. Curse God   C. Curse God	1.	Job lost his possessions and children through all of these means <i>except</i> a. Sabeans	907 1a. □
2a		c. Chaldeans d. Shuhites	b. □ c. □ d. □
a. answer for His acts   b. make Job well   c. always do right   d. correct Job's friends   d. correct Job's friends   d. d. correct Job's friends   d.		<ul><li>a. confess his sin</li><li>b. leave home</li><li>c. curse God</li><li>d. take a bath</li></ul>	2a.
a. loving   b. merciful   c. the Creator   b. c. d. patient   d. patient   d. patient   d. c. the Creator   d. patient   d. c. the Creator   d. patient   d. c. the Creator   d. patient   d. d. satam   d. satam   d. satam   d. satam   d. satam   d. satam   d. pob   d. c. c. Adam   d. Job   d. c. d. d. Job   d. c. d. d. Job   d. c. d. d. Job   d. c. definitions   d. c. spelling   d. context   d. c. the world's attitude toward suffering includes each of these aspects except   d. a. fatalism   d. human sufficiency   d. c. determinism   d. human sufficiency   d. c. d. d. a. resistance to suffering   d. d. d. c. Christlike character   d. body   d. c. c. q. d. d. a. physical   d. a. a physical   d. a. a physical   d. natural   d. c. spiritual   d. natural   d. c. spiritual   d. natural   d. c. a. a mature character   d. b. our suffering us an example that will result in   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. a. a mature character   d. b. our suffering   d. a. a mature character   d. a. a. a. c. c. d. d. a.		<ul><li>a. answer for His acts</li><li>b. make Job well</li><li>c. always do right</li><li>d. correct Job's friends</li></ul>	3a. ☐ b. ☐ c. ☐ d. ☐
a. Satan       5a.         b. Eve       b.         c. Adam       b.         d. Job       c.         6. To determine the exact meaning of the word suffer, consider its		<ul><li>a. loving</li><li>b. merciful</li><li>c. the Creator</li><li>d. patient</li></ul>	4a. ☐ b. ☐ c. ☐ d. ☐
a. definitions b. origin c. spelling d. context  7. The world's attitude toward suffering includes each of these aspects except a. fatalism b. thankfulness c. determinism d. human sufficiency  8. Enduring suffering as a Christian helps to strengthen a person's a. resistance to suffering b. will to survive c. Christlike character d. body  9. Jesus endured suffering and testing in each of these areas except the a. physical b. mental c. spiritual d. natural  10a.  10a.		<ul><li>a. Satan</li><li>b. Eve</li><li>c. Adam</li><li>d. Job</li></ul>	5a. ☐ b. ☐ c. ☐ d. ☐
a. fatalism b. thankfulness c. determinism d. human sufficiency 8. Enduring suffering as a Christian helps to strengthen a person's a. resistance to suffering b. will to survive c. Christlike character d. body c.  9. Jesus endured suffering and testing in each of these areas except the a. physical b. mental c. spiritual d. natural c.  10. Jesus suffered leaving us an example that will result in a. a mature character b. our suffering 10a.	0.	<ul><li>a. definitions</li><li>b. origin</li><li>c. spelling</li></ul>	6a. ☐ b. ☐ c. ☐ d. ☐
a. resistance to suffering b. will to survive c. Christlike character d. body c.  9. Jesus endured suffering and testing in each of these areas except the a. physical b. mental c. spiritual d. natural  10. Jesus suffered leaving us an example that will result in a. a mature character b. our suffering  10a.	7.	<ul><li>a. fatalism</li><li>b. thankfulness</li><li>c. determinism</li></ul>	7a. □ b. □ c. □
9. Jesus endured suffering and testing in each of these areas except the a. physical b. mental c. spiritual d. natural c.  10. Jesus suffered leaving us an example that will result in a. a mature character b. our suffering d.	8.	<ul><li>a. resistance to suffering</li><li>b. will to survive</li><li>c. Christlike character</li></ul>	8a. □ b. □
a. a mature character b. our suffering  10a.	9.	Jesus endured suffering and testing in each of these areas <i>except</i> the  a. physical  b. mental c. spiritual	d. ☐ 9a. ☐ b. ☐ c. ☐
d. a, b, and c	10.	<ul><li>a. a mature character</li><li>b. our suffering</li><li>c. our temptation</li></ul>	d. ☐ 10a. ☐ b. ☐ c. ☐ d. ☐

1.	When Philip spoke to the Ethiopian eunuch, they were both	<u>908</u>
	a. running in the desert	1a. □
	b. in Jerusalem	b. □
	c. sitting in the chariot	c. 🗌
_	d. in the Temple	d. □
2.	Paul told Lydia about the Lord when she was	
	a. in a synagogue	2a. 🗌
	<ul><li>b. in her home</li><li>c. by a river</li></ul>	b. 🗌
	d. in the market	c. 🗌
3.	The work of the Holy Spirit is to reprove the world of each of these <i>except</i>	d. 🗌
0.	a. righteousness	2. 🗆
	b. judgment	3a. □
	c. sin	b.
	d. holiness	d. □
4.	In 2 Timothy, Paul pictured Christians as workmen who were able correctly to	а
	a. evangelize others	4a. □
	b. build the church	b. 🗆
	c. understand the Bible	c. 🗌
_	d. pray	d. 🗌
5.	The focus of all Bible research should be	
	<ul><li>a. knowledge</li><li>b. doctrine</li></ul>	5a. □
	c. the words	b. □
	d. the Lord Jesus	c. 🗌
6.	The most important book in doing personal Bible study is a	d. □
٠.	a. Bible concordance	
	b. Bible handbook	6a. 🗌
	c. Bible encyclopedia	b. □
	d. Bible	c. 📙
7.	First Peter 4:9 says that we are to show each other	d. □
	a. hospitality	7. 🗆
	b. partiality	7a. □
	c. love	b.
	d. justice	d. □
8.	An outreach ministry could include meals served in different courses at several places, known as	
	a. regressive	8a. 🗌
	b. spaghetti	b. □
	c. circular	c. 🗆
	d. progressive	d. □
9.	Many families make opportunities for witnessing as they visit	
	a. campgrounds	9a. □
	b. churches	b. □
	c. other believers	c. 🗌
	d. wilderness areas	d. 🗌
10.	The primary channel for evangelizing a lost world is the	
	a. missionaries	10a. □
	b. church	b. 🗌
	<ul><li>c. pastors</li><li>d. denominations</li></ul>	c. 🗌
	a. acronimations	d. 🗌

1.	If we delight ourselves in the Lord, He will give us the  a. keys to the kingdom  b. believer's reward  c. desires of our heart  d. promised land	909 1a. □ b. □ c. □ d. □
	When making any decision, the written Word of God must always  a. be open  b. play a small role c. take precedence d. be considered	2a. ☐ b. ☐ c. ☐ d. ☐
3.	With God's goals for us clearly in focus, we can lead a life that is glorifying, fulfilled, and  a. influential b. productive c. self-controlled d. pleasant	3a.
4.	If you have no goal in life, you are not accomplishing anything of value for  a. yourself b. other people c. the Lord d. a, b, and c	4a. ☐ b. ☐ c. ☐ d. ☐
5.	God's goal for Christians is that they might be conformed to  a. each other  b. New Testament culture  c. His Son's image  d. the world	5a. ☐ b. ☐ c. ☐ d. ☐
6.	A Christian should choose a vocation in which he can  a. make his fortune  b. gain recognition  c. please the Lord  d. counsel others	6a. ☐ b. ☐ c. ☐ d. ☐
7.	In 2 Corinthians 9:15 Paul referred to Jesus Christ as God's unspeakable  a. Son  b. Messiah  c. love  d. gift	7a. □ b. □ c. □ d. □
8.	The Lord gave apostles, prophets, evangelists, and pastors and teachers for the perfecting of  a. the world b. the nations c. society d. the saints	8a.
9.	Paul told Timothy (2 Timothy 1:6) to stir up  a. the Gentiles  b. the church at Ephesus  c. the gift of God  d. himself	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Christians should be diligent to be found of Christ in peace, spotless, and  a. fulfilled  b. organized  c. blameless  d. worshiping	10a.

1.	Because it was written in the common language, the work that spread hope to the world of a coming Messiah was the  a. Septuagint  b. Pseudepigrapha c. Apocryhpha d. Talmud	910 1a. □ b. □ c. □ d. □
2.	The seven churches mentioned in the book of Revelation do <i>not</i> include the church at  a. Lystra b. Ephesus c. Sardis d. Smyrna	2a.
3.	The theme of Matthew's gospel is that Christ is  a. God  b. the kingly Messiah  c. the Saviour of man  d. the Prophet	3a. ☐ b. ☐ c. ☐ d. ☐
4.	Paul was born in the capital of Cilicia,  a. Perga b. Tarsus c. Iconium d. Antioch	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Paul wrote to the Ephesians, Christians who lived in a city that had many followers of the goddess  a. Venus b. Diana c. Aphrodite d. Sibyl	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Paul wrote an Epistle to Titus who was assisting the church in  a. Cyprus  b. Crete  c. Ephesus  d. Corinth	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The theme of 1 John concerns a. repentance b. fellowship c. conversion d. sanctification	7a. ☐ b. ☐ c. ☐ d. ☐
8.	At the sounding of the second trumpet, one-third of the  a. sea became blood  b. trees were burned  c. sun was darkened  d. grass was burned	8a.
9.	Job's three friends were convinced that  a. Satan was trying Job  b. Job had sinned  c. Job was righteous  d. God hated Job	9a. ☐ b. ☐ c. ☐ d. ☐
10.	God's arranging of the circumstances of our lives according to His purposes is known as His  a. provision b. foreknowledge	10a.
	d. providence	

1.	God made the sun, moon, and stars  a. before dry land appeared  b. before He made earth  c. after He made plants  d. on the third day	1001 1a. □ b. □ c. □ d. □
2.	Animal life was created on the  a. third day  b. fourth day  c. fifth and sixth days  d. seventh day	2a.
3.	The word Adam comes from the same root as does the word  a. woman  b. dust c. form d. ground  Refere the Fall, man accomplished all of these activities except	3a.   b.   c.   d.
<ol> <li>4.</li> <li>5.</li> </ol>	Before the Fall, man accomplished all of these activities <i>except</i> a. naming the animals  b. bearing children  c. naming Eve  d. obeying God  The one known in Genesis 3:1 as the serpent is	4a. ☐ b. ☐ c. ☐ d. ☐
	<ul><li>a. a snake</li><li>b. an extinct animal</li><li>c. Satan</li><li>d. personified temptation</li></ul>	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Man's disobedience to God resulted in the  a. woman being cursed  b. man being cursed  c. curse of sin  d. a, b, and c	6a. ☐ b. ☐ c. ☐
7.	Noah was characterized as being  a. graceful  b. righteous  c. shrewd  d. stubborn	d.
8.	Noah lived in the ark for  a. forty days b. four months c. seven months d. more than a year	d.
9.	The whole earth is now populated with the descendants of Noah,  a. Ham, Seth, and Japheth  b. Japheth, Shem, and Cain c. Shem, Japheth, and Ham d. Ham, Japheth, and Eber	d.
10.	Before the Lord scattered man over the earth, the people were attempting to make a city, a tower, and  a. an agricultural center  b. an altar  c. a name  d. a temple	d.

1.	When God called Abraham, he lived in  a. Babylon  b. Haran  c. Eech	1002 1a. □ b. □ c. □
2.	d. Ur According to God's instruction, Abraham was to leave his country, his kindred, and his	d. □
	a. wife's family b. father's house c. wife d. children	2a.
3.	A covenant is a  a. promise from God  b. statement of fact c. relationship under sanctions d. religious home	3a. ☐ b. ☐ c. ☐ d. ☐
4.	God's covenant with Abraham involved two major components: Abraham's descendants and  a. his ancestors b. his own land c. the world	4a. ☐ b. ☐ c. ☐ d. ☐
5.	d. his wife  Isaac's wife, Rebekah, came from the city of  a. Haran  b. Nahor  c. Ur  d. Uz	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The person who chose Isaac's wife was  a. Abraham  b. Abraham's servant  c. Isaac  d. Bethuel	6a. ☐ b. ☐ c. ☐ d. ☐
7.	When Jacob was a young man, he bought his brother's right to inherit the first-born's portion with  a. seven sheep b. 100 pieces of money c. his goat herd	7a. ☐ b. ☐ d. ☐
8.	d. a bowl of stew  On his way to Haran, Jacob had a vision at  a. Bethel  b. Shechem  c. Nahor	8a. ☐ b. ☐ c. ☐ d. ☐
9.	<ul> <li>d. Damascus</li> <li>Joseph occupied the second highest position in Egypt when he was years old.</li> <li>a. seventeen</li> <li>b. twenty-one</li> <li>c. thirty</li> </ul>	9a. ☐ b. ☐ c. ☐ d. ☐
10.	<ul><li>d. forty-nine</li><li>Joseph administered the world food bank during a famine period of years.</li><li>a. two</li><li>b. five</li></ul>	10a.
	d. ten	

1.	Under the rule of the Hyksos, the Israelites were  a. treated well	<u><b>1003</b></u> 1a. □
	b. placed into slavery c. accepted into Egypt d. made to build cities	b.
2.	Before the Pharaoh let Israel leave Egypt, the Egyptians suffered plagues.	
	a. seven b. ten	2a. 🗌
	c. twelve	b. □ c. □
	d. twenty	d. □
3.	The Israelites observed the requirements of Passover to avoid the	
	a. seventh plague b. wrath of Pharaoh	3a. □
	c. death of the first born	b. □ c. □
	d. wrath of Moses	d. □
4.	While an east wind parted the sea, the Egyptians were separated from the Israelites by a	
	a. cloud	4a. □
	b. river	b. □
	c. mountain	c. □ d. □
_	d. great distance	_
5.	The Day of Atonement was the only occasion when the High Priest went into the  a. Ark of the Covenant	5a. □
	b. Tabernacle	b. □
	c. Synagogue	c. □ d. □
_	d. Most Holy Place	
6.	The Israelites were to observe the seventh year as a time to  a. free all slaves	6a. □
	b. rest the land	b. □
	c. return land to owners	c. □ d. □
_	d. a, b, and c	u. 🗀
7.	In their marches in the wilderness, Israel was arranged so that the closest to the center were the	7a. □
	a. military families	b. 🗌
	b. shepherds	c. ∐ d. □
	c. old people d. religious families	u. 🗀
8.	The Lord sent deadly serpents among Israel because the people	8a. □
0.	a. refused to proceed	b. 🗌
	b. murmured about the manna	c. 🗌
	c. made a golden calf d. neglected God's Law	d. □
9.	The word <i>Deuteronomy</i> means	9a. □
٦.	a. successful journey	b. [
	b. second law	c. 🗌
	c. second leader d. journey's end	d. □
10	Although he could not enter into it, Moses was shown the land of promise from	10a. □
10.	a. heaven	b. [
	b. Mount Nebo	c. 🗌
	c. Mount Sinai	d. 🗌
	d. the Jordan River	

1.	Before Joshua crossed the Jordan River, he	<u>1004</u>
	<ul><li>a. numbered the people</li><li>b. sacrificed to the Lord</li><li>c. sent spies to Jericho</li></ul>	1a.
2.	d. buried Moses  To allow Israel to cross over, God stopped the Jordan River in a heap as soon as the water was	d. □
۷.	touched by the  a. rod of Moses  b. priests carrying the Ark  c. blood of a sacrificial lamb  d. first person to cross	2a. ☐ b. ☐ c. ☐ d. ☐
3.	To capture Jericho, Israel marched around the city once a day for six days, and on the seventh day they  a. rested  b. marched twice around c. sacrificed to the Lord d. marched seven times around	3a. ☐ b. ☐ c. ☐ d. ☐
4.	To assist the Israelites in defeating the five Amorite Kings, God made the  a. Amorites sick  b. Israelites extra strong c. angels help Israel d. daylight hours longer	4a. □ b. □ c. □ d. □
5.	The two and one-half tribes that settled on the east of the Jordan River were  a. Gad, Asher, and Naphtali  b. Asher, Reuben, and Manasseh  c. Reuben, Manasseh, and Gad  d. Manasseh, Gad, and Asher	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The land was allotted on the basis of tribe size and was assigned by  a. the elders  b. lot  c. Joshua  d. the priests	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The cities of refuge were havens for those who  a. were traveling  b. killed someone accidentally c. opposed military activity d. experienced famine	7a. □ b. □ c. □ d. □
8.	The Altar of Witness was built as a testimony that the Jordan River  a. did not divide the Israelites  b. was parted by God  c. should not overflow  d. would run forever	8a.
9.	Joshua told Israel that, if they disobeyed God, He would remove  a. His name from them  b. His Tabernacle from them  c. them from the land  d. His blessing from them	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Joshua renewed the covenant with the people at  a. Shiloh  b. Jericho  c. Shechem  d. Gilgal	10a.

1.	God provided judges to complete the recurring cycle of apostasy, servitude, repentance, and	<u>1005</u> 1a. □
	<ul><li>a. apostasy</li><li>b. blessing</li><li>c. ceremony</li><li>d. deliverance</li></ul>	b. ☐ c. ☐ d. ☐
2.	The Benjaminites who abused and killed the concubine of a traveling Levite were from the city of	2. □
	a. Bethlehem b. Jebus c. Laish d. Gibeah	2a. ☐ b. ☐ c. ☐ d. ☐
3.	Shamgar killed six hundred Philistines with	3a. □
	<ul><li>a. a sword</li><li>b. an ox goad</li><li>c. a sling</li></ul>	b.
4.	d. a bow and arrows  Deborah, the only woman judge, delivered Israel with the soldiers led by	4a. □
1.	<ul><li>a. Barak</li><li>b. Ehud</li><li>c. Jabin</li></ul>	b.
5.	d. Sisera  Jephthah, a judge, was the son of Gilead by a	5a. □
J.	<ul><li>a. prophetess</li><li>b. concubine</li><li>c. Moabite princess</li></ul>	b. □ c. □ d. □
6.	d. harlot To fulfill his vow, Jephthah gave the Lord his	6a. □
	<ul><li>a. son</li><li>b. daughter</li><li>c. wife</li></ul>	b. □ c. □ d. □
7	d. inheritance	7a. □
7.	Samson was under the constraints of the vows of  a. an Israelite  b. judge c. a Nazarite d. the High Priest	b.
8.	When his strength was gone, Samson was put to work grinding grain in the	8a. 🗌
	a. palace granary	b.
	<ul><li>b. prison</li><li>c. market area</li><li>d. temple granary</li></ul>	c. ∐ d. ∏
9.	Ruth obtained food for Naomi and herself by  a. working in the fields	9a. □ b. □
	<ul><li>b. becoming a servant</li><li>c. herding Boaz's sheep</li><li>d. gleaning the fields</li></ul>	c.   d.
10.	The person who assumed the obligations and property of a deceased male relative was known as	10a. □
	the a. honorable kinsman	b.
	b. kinsman-redeemer	d. □
	c. redeemer of land d. redeemer-father	

1.	Samuel was a prophet, a priest, and a	<u>1006</u>
	a. king b. soldier c. farmer d. judge	1a. ☐ b. ☐ c. ☐ d. ☐
2.	Samuel anointed Saul as king of Israel while Saul was  a. worshiping the Lord  b. preparing for battle c. seeking lost donkeys d. plowing a field	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>3.</li> <li>4.</li> </ol>	As king of the nation of Israel, one of David's greatest desires was to  a. rule the world  b. build the Temple c. defeat the Babylonians d. return to herding sheep  David's throne was challenged by his son,	3a. □ b. □ c. □ d. □
5.	a. Absalom b. Amnon c. Joab d. Abner When Solomon became king of Israel, he was opposed by another claimant to the throne,	4a. ☐ b. ☐ c. ☐ d. ☐
	a. Zadok b. Abiathar c. Nathan d. Adonijah	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The construction of the Temple that Solomon built took years. a. five b. seven c. twelve d. thirteen	6a. □ b. □ c. □ d. □
7.	The book of Job can be divided into three sections: the prologue, the dialogue, and the	7a. □ b. □ c. □ d. □
8.	The book of Psalms can be divided into  a. five books b. Tehillim and Pesilim c. synthetic parallels d. dialogue shifts	8a.
9.	The prevalent poetic form in Proverbs is the symmetrical  a. parallel  b. duet  c. couplet  d. poem	9a. ☐ b. ☐ c. ☐ d. ☐
10.	The Song of Solomon is a work that literally describes the courtship and marriage of  a. Christ and His Church  b. God and Israel  c. Solomon and the Shulamite  d. David and Bathsheba	10a. ☐ b. ☐ c. ☐ d. ☐

1.	The dynasty of Jeroboam was concluded by the brief reign of  a. Baasha b. Nadab c. Elah d. Zimri	1007 1a. □ b. □ c. □ d. □
2.	To retain the throne of Israel, Baasha killed every descendent of  a. Jeroboam  b. Nadab c. Elah d. Rehoboam	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>3.</li> <li>4.</li> </ol>	The first king of Judah to establish friendly relations with Israel was  a. Ahaziah  b. Jehoram  c. Joash  d. Jehoshaphat  Johoram was greatly influenced for evil by his wife, the daughter of	3a. □ b. □ c. □ d. □
5.	a. Asa b. Ahab c. Jehu d. Jehoshaphat Elijah confronted the prophets of Baal on	4a. ☐ b. ☐ c. ☐ d. ☐
6.	<ul> <li>a. Mount Seir</li> <li>b. Mount Carmel</li> <li>c. Mount Ebal</li> <li>d. the Plain of Sharon</li> <li>When Elijah asked Elisha what he could do for him, Elisha responded with a request to</li> </ul>	5a. ☐ b. ☐ c. ☐ d. ☐
	a. watch him ascend b. receive double his spirit c. possess his mantle d. keep his staff	6a. □ b. □ c. □ d. □
7.	The king who reigned the longest (forty-one years) in Israel was  a. Jeroboam I  b. Jeroboam II  c. Johoash  d. Hohoahaz	7a. □ b. □ c. □ d. □
8.	The last king of Israel was  a. Ahaz  b. Pekah  c. Hoshea  d. Menahem	8a. ☐ b. ☐ c. ☐ d. ☐
9.	The theme of the book of Joel is  a. The Day of the Lord  b. Johovah is King  c. Repent or Die  d. Israel is a Harlot	9a. ☐ b. ☐ c. ☐ d. ☐
10.	a. Joel b. Amos c. Hosea d. Jonah	10a. □ b. □ c. □ d. □

1.	Hezekiah began his religious reform by repairing the a. Temple altar b. Temple walls c. Temple doors d. city walls	1008  1a. □ b. □ c. □ d. □
2.	Hezekiah revolted against Assyria and their king,  a. Shalmanesar  b. Sennacherib  c. Sargon  d. Tiglath-pileser	2a.
3.	The king who reinstituted idolatry in Judah and later removed the idols and altars of false worship was  a. Asa b. Hezekiah c. Manasseh d. Jehoahaz	3a.
4.	When Josiah had the Temple repaired, Hilkiah the priest found  a. an ancient inscription  b. David's harp  c. a copy of the Law  d. a Septuagint	4a. ☐ b. ☐ c. ☐ d. ☐
5.	The king of Judah who spent thirty-six years in prison in Babylon before his release was  a. Jehoiakim b. Johoahaz c. Jehoiachin d. Zedekiah	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The king who revolted from the control of Nebuchadnezzar, was blinded, and was taken to Babylon, was  a. Zedekiah  b. Jehoiachin  c. Johoahaz	6a. ☐ b. ☐ c. ☐ d. ☐
7.	d. Jehoiakim  The ministry of Isaiah spanned the reigns of kings.  a. three  b. four  c. five	7a. □ b. □ c. □ d. □
8.	d. six  The real purpose of Micah's ministry was to declare to the nation  a. God's love  b. victory  c. the coming of Messiah	8a.
9.	<ul> <li>d. its sins</li> <li>God told Habakkuk that He was going to judge His people by sending the</li> <li>a. Egyptians</li> <li>b. Chaldeans</li> <li>c. prophets</li> <li>d. Assyrians</li> </ul>	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Jeremiah was ordained a prophet by God  a. willingly  b. before his birth  c. in the Temple  d. to speak against Assyria	10a. ☐ b. ☐ c. ☐ d. ☐
	11 /	

1.	Jeremiah was born in Anathoth into the family of a a. priest b. prophet c. shepherd d. leper	1009 1a. □ b. □ c. □ d. □
	Jeremiah was rescued from a slime pit by  a. an Ethiopian eunuch  b. king Zedekiah  c. a royal priest  d. a blind beggar	2a. ☐ b. ☐ c. ☐ d. ☐
3.	Besides the introduction and the conclusion, the book of Jeremiah can be divided into major sections.  a. two  b. three  c. four  d. five	3a. □ b. □ c. □ d. □
4.	Jeremiah recorded his ministry to the remnant of the people in Judah and in  a. Assyria b. Israel c. Egypt d. Babylon	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Ezekiel was taken to Babylon during the deportation of king  a. Zedekiah  b. Johoahaz  c. Josiah  d. Jehoiachin	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The book of Ezekiel has been described as a  a. captive history  b. riddle history  c. shepherd's diary  d. prophetic diary	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The king who dreamed a dream that he could not recall but that Daniel told and translated was  a. Belshazzar b. Darius c. Nebuchadnezzar d. Cyrus	7a. □ b. □ c. □ d. □
8.	Daniel was put in a den of lions under the authority of the law of  a. Nebuchadnezzar  b. The Medes and Persians c. Belshazzar d. The Babylonians	8a.
9.	In Daniel's vision of the four beasts, the first beast represents the kingdom of  a. Nebuchadnezzar  b. Greece c. Darius d. Rome	9a. ☐ b. ☐ c. ☐ d. ☐
10.	The period that Daniel calls seventy weeks is actually years. a. seventy b. four hundred ninety c. seven d. forty-nine	10a. ☐ b. ☐ c. ☐ d. ☐

1.	The registry of the first return listed people according  a. to family name  b. to tribal name  c. to names of cities  d. a and c	1010  1a. □ b. □ c. □ d. □
2.	The approximate proportion of priests among the first returnees was  a. one in six  b. one in seven c. one in eight d. one in nine	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> </ol>	The returning Levites could be classified as  a. assistants  b. musicians c. porters d. a, b, c  At the word of the Lord by Haggai the prophet, work was resumed on the Temple during the sec-	3a. □ b. □ c. □ d. □
7.	ond year of  a. Ahaserus  b. Artaxerxes  c. Darius  d. Smerdis	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Failing in their first attempt at interference with work on the Temple, the enemies of God's people continued their opposition by all of the following procedures <i>except</i> a. direct interference with the work  b. false accusations through "counselors"  c. personal appearances before the king  d. letters containing false charges	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Ahaserus reacted immediately to Esther's uninvited approach to his throne by  a. extending to her his golden scepter  b. promising her any request to half of his kingdom  c. hanging Haman on the gallows that Haman had built for Mordecai  d. having her and her family put to death	6a. ☐ b. ☐ c. ☐ d. ☐
7.	In preparation for the journey to Jerusalem, Ezra proclaimed a  a. feast b. fast c. day of rest d. festival	7a. □ b. □ c. □ d. □
8.	A gate of special concern to the priests was the  a. horse gate  b. fish gate c. fountain gate d. sheep gate	8a. ☐ b. ☐ c. ☐ d. ☐
9.	The Old Testament scripture that talks about thirty pieces of silver is found in  a. Zechariah 11:12-13  b. Zechariah 3:8  c. Zechariah 13:7  d. Zechariah 12:10	9a. ☐ b. ☐ c. ☐ d. ☐
10.	In Biblical order, the last book of Old Testament history is  a. Ezra  b. 2 Chronicles  c. Ruth  d. Esther	10a. ☐ b. ☐ c. ☐ d. ☐

1.	God refers to Himself when He speaks of "my faithfulness" in  a. Psalm 2  b. Psalm 89  c. Psalm 119  d. Psalm 150	1101 1a. □ b. □ c. □ d. □
2.	God's faithfulness in the normal needs of life is well expressed in  a. Psalm 1 b. Psalm 22 c. Psalm 23 d. Psalm 51	2a.
3.	When God solidified His promise to Abraham with an oath, He was showing Abraham the	3a.
4.	In Numbers 23:19 Moses compares God's faithfulness with  a. His love b. Moses' faithfulness c. man's faithfulness d. Israel's faithfulness	4a. ☐ b. ☐ c. ☐ d. ☐
5.	God's providential care is mentioned in Romans 8:28 where Paul says all things work together  a. forever b. for good c. with the Lord d. through God's faithfulness	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The covenant that God will make with Israel when He writes His Laws in their hearts is based on  a. conditional promises b. unconditional promises c. His justice d. His providence	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The best witness to the characteristics of the Father is the  a. Christians  b. Bible  c. Son	b.
8.	d. creation  Jesus was called a faithful High Priest in comparison with  a. Eli  b. Melchizedek  c. Moses	8a.
9.	<ul> <li>d. Aaron</li> <li>Because God is the only faithful being, we have a moral and rational obligation to</li> <li>a. tell others of Him</li> <li>b. learn more of Him</li> <li>c. trust Him</li> <li>d. prove Him</li> </ul>	9a. □ b. □ c. □ d. □
10.	Faithfulness in a Christian is part of  a. his training  b. the fruit of the Spirit  c. this present age	10a.
	d. his responsibilities	

1.	Because of its power, fame, and popularity, Rome was known as the  a. Holy City  b. Eternal City c. Wicked City d. City	1102 1a. □ b. □ c. □ d. □
2.	The descending order of the three lowest social levels of Romans was  a. equestrian, freedman, slave  b. equestrian, plebe, slave c. freedman, plebe, slave d. plebe, freedman, slave	2a. ☐ b. ☐ c. ☐ d. ☐
3.	The church at Rome was probably founded by  a. Peter  b. Romans converted at Pentecost c. Paul d. Aquila and Priscilla  The number of his friends in Rome whem Paul greated by his letter was	3a. ☐ b. ☐ c. ☐ d. ☐
4.	The number of his friends in Rome whom Paul greeted by his letter was  a. ten  b. eighteen  c. twenty-four  d. thirty-two	4a. ☐ b. ☐ c. ☐ d. ☐
5.	After his initial address in his Epistle, Paul greeted the Romans with  a. edification  b. condemnation c. correction d. greetings	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The goodness of God leads a person to  a. goodness  b. faith  c. love  d. repentance	6a. ☐ b. ☐ c. ☐
7.	The act of God that declares a sinner righteous is known as  a. grace b. atonement c. redemption d. justification	d.
8.	According to 1 Corinthians 15:22, all those in Christ shall be  a. blessed b. made alive c. filled d. heart	d. □ 8a. □ b. □ c. □
9.	Man sins by choice because he is a sinner by  a. choice  b. behavior  c. nature  d. heart	d. ☐ 9a. ☐ b. ☐ c. ☐
10.	Sanctification is the means whereby saints are  a. resurrected  b. justified  c. preserved  d. fulfilled	d.

1.	Romans 9:14-24 deals with God's a. sovereignty b. love c. Son d. immutability	1103 1a. □ b. □ c. □ d. □
2.	God blinded the nation of Israel so that the  a. nation might perish  b. Jews might not see their sins  c. nation would be judged  d. Gentiles might be saved	2a. ☐ b. ☐ c. ☐ d. ☐
	As a living sacrifice, a Christian is "in the world," but is not  a. over the world  b. of the world  c. under the world  d. really alive	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	Christians must be subject to the higher powers, for the powers that exist are  a. consistently good  b. favorable to Christians c. ordained of God d. eternal  Because scruples tended to divide the Roman believers, Paul said that they were not to	4a. ☐ b. ☐ c. ☐ d. ☐
	a. judge one another b. have scruples c. eat meat d. observe the Sabbath	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Regarding scruples, Paul said that every person must be  a. without scruples  b. convinced about his own behavior  c. liberal in all things  d. a judge for the Lord	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The Spirit of God broods over the darkness of an individual's heart to bring light just as He did over a. the Tabernacle b. Israel c. the earth d. Egypt	7a. ☐ b. ☐ c. ☐ d. ☐
8.	Those who have been saved by faith in Jesus Christ are sanctified by  a. faith b. works c. temptations d. sin	8a.
9.	According to Revelation 12:10, salvation is come when Satan is  a. destroyed  b. bound for 1,000 years  c. cast down to earth  d. judged	9a. ☐ b. ☐ c. ☐ d. ☐
10.	According to Revelation 2:7, the Lord will allow the overcomer to eat  a. the marriage supper  b. from the tree of life c. the food of kings d. the heavenly Passover	10a.

1.	The view that the divine nature was joined with Jesus at His baptism and left Him to die alone was held by  a. Neibuhr  b. the Ebionites  c. Eutychus  d. Peter	1104  1a. □  b. □  c. □  d. □
2.	Those who believed that Christ did not have a human body, but that His body seemed to appear to be real, were called a. Arians b. Barthians c. Nestoriusts	2a. ☐ b. ☐ c. ☐ d. ☐
3.	d. Docetists  The New Testament word <i>Christ</i> corresponds to the Old Testament word <i>Messiah</i> and means  a. God will judge b. the ruling Lord	3a. ☐ b. ☐ c. ☐ d. ☐
4.	c. the promised one d. the anointed one The title that stresses Jesus' humanity is a. Savior b. Son of Man	4a. ☐ b. ☐ c. ☐ d. ☐
5.	c. Emmanuel d. Son of David  The word incarnation means a. to be born b. being human	5a. ☐ b. ☐ c. ☐ d. ☐
6.	<ul> <li>c. enfleshment</li> <li>d. humanism</li> <li>Tied closely to the Incarnation is the doctrine of</li> <li>a. God's omnipotence</li> <li>b. the Second Coming</li> <li>c. the Resurrection</li> </ul>	6a. ☐ b. ☐ c. ☐ d. ☐
7.	d. the virgin birth  According to Matthew 7:29, Jesus taught the people with great  a. conviction  b. authority  c. enthusiasm	7a.
8.	d. persuasion In his death Jesus was a. an example b. a mercy seat c. only a martyr	8a.
9.	d. a ransom to Satan  The best <i>proof</i> of the Resurrection is the  a. empty tomb  b. burial clothing  c. word of the angels	9a. ☐ b. ☐ c. ☐ d. ☐
10.	d. testimony of the disciples  According to Ephesians 4:11, Jesus gave the churches  a. faith  b. repentance c. spiritual gifts	10a.
	d. gifted leaders	

1.	When God called Abraham, He told him to meet each of these conditions <i>except</i> to leave his	<u>1105</u>
	a. own country b. country's religion c. kindred d. father's household	1a. ☐ b. ☐ c. ☐ d. ☐
2.	God promised to make Abraham's descendants as numerous as the dust of the earth while Abraham was still  a. in Ur  b. in Haran  c. unmarried  d. childless	2a. ☐ b. ☐ c. ☐ d. ☐
3.	To preserve their heritage the Alexandrian Jews  a. built a new temple  b. reinstituted the sacrifices c. destroyed the Hellenists d. made the Septuagint	3a. ☐ b. ☐ c. ☐ d. ☐
4.	Israel is blinded to the Gospel until  a. they are all destroyed  b. the Gentile age is over  c. they repent  d. evil is gone	4a. ☐ b. ☐ c. ☐ d. ☐
5.	The Jewish revolt under Bar Kochba lasted for  a. one year  b. three and one-half years c. seven years d. five years, two months	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The land of Palestine was partitioned forming an independent Jewish state on  a. May 15, 1948  b. November 29, 1967  c. November 29, 1947  d. June 11, 1947	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The Rosetta Stone contained all of these scripts except  a. cuneiform  b. demotic writing  c. hieroglyphic writing  d. Greek	7a. □ b. □ c. □ d. □
8.	Ancient customs of the Horites that paralleled those mentioned in the Scriptures are written on thousands of tablets from the city of  a. Babylon  b. Ugarit  c. Nuzi	8a.
9.	<ul> <li>d. Mari</li> <li>One of the finest and best preserved synagogues in Galilee is in the city of</li> <li>a. Nazareth</li> <li>b. Capernaum</li> <li>c. Bethsaida</li> </ul>	9a. ☐ b. ☐ c. ☐ d. ☐
10.	<ul> <li>d. Cana</li> <li>J.T. Wood excavated one of the seven wonders of the world in 1880, the temple of</li> <li>a. Apollos in Corinth</li> <li>b. Diana in Ephesus</li> <li>c. Jehovah in Jerusalem</li> </ul>	10a. ☐ b. ☐ c. ☐ d. ☐
	d. Baal in Damascus	

1.	God making Himself known through nature, conscience, and the written and living Word is the doctrine of a. inspiration b. revelation c. illumination d. interpretation	1106  1a. □  b. □  c. □  d. □
2.	The Bible being the sufficient standard for all faith and practice is the doctrine of  a. inspiration b. revelation c. authority d. illumination	2a. ☐ b. ☐ c. ☐ d. ☐
3.	Interpretation is the human response to a. illumination b. revelation c. inspiration d. authority	3a. ☐ b. ☐ c. ☐ d. ☐
4.	Illumination is a work of the a. Holy Spirit b. Bible c. pastor d. church body	4a. ☐ b. ☐ c. ☐ d. ☐
5.	The <i>Nabhiim</i> includes the books written by those men who had both the gift and office of  a. priest b. prophet c. judge d. king	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The books of the <i>Kethubim</i> are divided into  a. two groups b. three groups c. four groups d. five groups	6a. ☐ b. ☐ c. ☐ d. ☐
7.		7a. □ b. □ c. □ d. □
8.	The two books that comprise two of the four sections of the New Testament are  a. James and Hebrews  b. Acts and Revelation  c. Hebrews and Revelation  d. Acts and Jude	8a.
9.	Because of its diversity, a difficult section of the Old Testament to recognize as canonical was the  a. Torah  b. Nebhiim  c. Kethubim	9a. ☐ b. ☐ c. ☐ d. ☐
10.	<ul> <li>d. <i>Megilloth</i></li> <li>A general acceptance of the books of the New Testament existed as early as the age of the</li> <li>a. Apostles</li> <li>b. church fathers</li> <li>c. apologists</li> </ul>	10a. ☐ b. ☐ c. ☐ d. ☐
	d. theologians	

1.	According to Proverbs 17:17, a friend loves  a. when shown love	<b>1107</b> 1a. □
	<ul><li>b. even his enemies</li><li>c. a friend</li><li>d. at all times</li></ul>	b.
2.	The principles underlying the phrase <i>face to face</i> characterize true friendship between God and .	2a. □
	a. Moses b. Jonah c. Daniel d. Isaiah	b.
3.	The concept of the social practice of dating came from  a. the Jewish nation  b. the book of Deuteronomy  c. outside of the Scriptures  d. New Testament practices	3a.
4.	The first goal of dating is to  a. enjoy yourself  b. be prompt  c. have fellowship  d. please the Lord	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Christian dating consists of  a. dating only Christians  b. praying together  c. attending church activities  d. following Biblical principles	5a.
6.	A young man is to treat a young woman as  a. his friend  b. his sister  c. his cousin  d. a stranger	6a.
7.	<ul> <li>A primary purpose of marriage is for mankind to</li> <li>a. multiply</li> <li>b. fill the earth</li> <li>c. subdue the earth</li> <li>d. a, b, and c</li> </ul>	7a.
8.	Paul said (1 Corinthians 7:2 ) that every person should have his own mate to  a. raise children  b. talk to c. avoid fornication d. fulfill God's will	8a.
9.	In their relationships to their husbands, wives must be  a. loving b. silent c. obedient d. steadfast	9a. ☐ b. ☐ c. ☐ d. ☐
10.	The primary Scripture on Christian marriage is found in  a. Genesis chapter 3  b. Ephesians chapter 5  c. 1 Peter chapter 3  d. 1 Timothy chapter 3	10a. ☐ b. ☐ c. ☐ d. ☐

1.	Solomon obtained his great wisdom through	<u>1108</u>
	<ul><li>a. closely observing life</li><li>b. diligent study</li><li>c. insightful advisors</li></ul>	1a. ☐ b. ☐ c. ☐
	d. asking God	d. □
2.	The Queen of Sheba brought Solomon a gift of gold valued at more than	
	a. \$100,000 b. \$250,000	2a. □
	c. \$600,000	b. □ c. □
	d. \$20,000,000	d. □
3.	Solomon took seven years to build the Temple for the Lord, but his own house was built in	_
	a. only two years	3a. □ b. □
	b. five years	c. 🗆
	c. ten years d. thirteen years	d. □
4.	Solomon pursued all of these false gods <i>except</i>	4a. □
	a. Ashtoreth	4a. □ b. □
	b. Milcom c. Baal	c. 🗌
	d. Chemesh	d. □
5.	Solomon sought happiness in all of these ways <i>except</i> through	5a. □
	<ul><li>a. education</li><li>b. construction</li></ul>	b. □
	c. confession	c. □ d. □
	d. heritage	и. 🗀
6.	Solomon sought the meaning of life through rationalism, agnosticism, and  a. theology	6a. □
	a. theology b. humanism	b. 🗌
	c. faith	c. 🗌
7	d. meditation	d. 🗌
7.	To show us His Son who shows us the Father, God has given us  a. the church	7a. □
	b. the Bible	b. 🗌
	c. clear minds d. spiritual eyes	c. ∐ d. □
8.	To understand what God has said, Christians can depend upon the Holy Spirit and	
0.	a. natural insight	8a. □
	b. human wisdom	b. □
	c. gifted men d. prayer	c. □ d. □
9.	The Lord was angry with Solomon because He had appeared to him to warn him about idolatry	_
	·	9a. □
	a. once b. twice	b.
	c. three times	d. 🗌
	d. before he reigned	
10.	According to Ecclesiastes 10:16, Solomon had acted like  a. a crippled man	10a. □ b. □
	b. an anxious youth	b.
	c. a weak king	d. □
	d. a foolish child	

of 1109  1a.
and Kings 2a.   b.   c.   d.
3a. ☐ b. ☐ c. ☐ d. ☐
4a. ☐ b. ☐ c. ☐ d. ☐
5a. □ b. □ c. □ d. □
6a. □ b. □ c. □ d. □
7a. □ b. □ c. □ d. □
8a. ☐ b. ☐ c. ☐ d. ☐
9a. ☐ b. ☐ c. ☐ d. ☐
10a. ☐ b. ☐ c. ☐ d. ☐

1.	The first five books of the Hebrew Bible are known as the  a. Septuagint	<u>1110</u>
	b. Pentateuch c. Torah d. Nabhiim	1a. ☐ b. ☐ c. ☐ d. ☐
2.	The Hebrew text was translated into Greek by the of Alexandria, Egypt.	α. 🗆
	<ul><li>a. Greeks</li><li>b. Gentiles</li><li>c. Jews</li><li>d. Muslims</li></ul>	2a. ☐ b. ☐ c. ☐
3.	According to Romans chapter 8, the Christian is free from	d. 🗌
4.	<ul><li>a. condemnation</li><li>b. fear</li><li>c. responsibility</li><li>d. danger</li></ul>	3a. ☐ b. ☐ c. ☐ d. ☐
7.	a. faith	42 □
5.	<ul><li>b. merit</li><li>c. work ethic</li><li>d. goodness</li><li>The inter-Testament period lasted years.</li></ul>	4a. ☐ b. ☐ c. ☐ d. ☐
0.	a. 200	5a. □
	b. 500 c. 300 d. 400	b.
6.	Israel became a state in May of	d. □
	<ul><li>a. 1492</li><li>b. 1948</li><li>c. 1800</li><li>d. 1951</li></ul>	6a. ☐ b. ☐ c. ☐
7.	The Dead Sea Scrolls were discovered in A.D a. 1000	d. □
	a. 1000 b. 1908 c. 1251 d. 1947	7a. ☐ b. ☐ c. ☐
8.	The study of the doctrine of interpretation is referred to as	d. □
	<ul><li>a. homiletics</li><li>b. didactics</li><li>c. hermeneutics</li><li>d. apologetics</li></ul>	8a.
9.	To make a speech in defense of the Christian faith is referred to as  a. homiletics	d. 🗆
	<ul><li>b. didactics</li><li>c. hermeneutics</li><li>d. apologetics</li></ul>	9a. ☐ b. ☐ c. ☐
10.	Marriage was established by  a. God	d. 🗌
	<ul><li>a. God</li><li>b. man</li><li>c. Adam and Eve</li></ul>	10a. □ b. □
	d. the Romans	c. ☐ d. ☐

1.	An individual's personality includes each of the following components <i>except</i> a. values  b. adaptability c. intelligence d. age	1201 1a. □ b. □ c. □ d. □
2.	Every person's personality is shaped by each of these influences <i>except</i> a. parental inheritance b. the Word of God c. people we do not know d. the environment	2a. ☐ b. ☐ c. ☐ d. ☐
3.	New Christians will grow when birth comes by  a. faith b. grace c. the Holy Spirit d. repentance	3a. ☐ b. ☐ c. ☐ d. ☐
4.	A mature Christian models his life style after  a. he is an adult  b. those around him  c. his own desires  d. God's Word	4a. □ b. □ c. □ d. □
5.	The spiritual gift that relates spiritual truth to life situation is  a. wisdom  b. knowledge  c. discernment  d. faith	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The gift that expects God to do seemingly impossible things is  a. helps b. wisdom c. knowledge d. faith	6a. □ b. □ c. □ d. □
7.	The least objective step in identifying your spiritual gifts is  a. assessing you own strengths  b. obtaining your pastor's opinion  c. obtaining your parent's opinion  d. working in various ministries	7a. □ b. □ c. □
8.	Peter told believers (1 Peter 4:10 ) to use their gifts  a. sparingly  b. as good stewards c. occasionally d. when asked	d. □ 8a. □ b. □ c. □
9.	Skill sets relevant to one's vocation include each of these areas except  a. values b. motives c. ministries d. interests	d. ☐  9a. ☐  b. ☐  c. ☐
10.	Individuals with the highest mental aptitude are most often found in occupations such as  a. accounting b. auto mechanics c. sales d. teaching	d.

1.	The main word for <i>minister</i> in the original language of the New Testament is  a. bishop  b. pastor  c. teacher  d. deacon	1202 1a. □ b. □ c. □ d. □
2.	Each of these general services are mainly for the benefit of fellow believers <i>except</i> a. serving meals b. preaching c. supplying money or goods d. caring for physical needs	2a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>3.</li> <li>4.</li> </ol>	Church-related ministries include each of these areas except the  a. pastoral staff b. office staff c. service staff d. denominational staff  The ministry that utilizes the most varied skills and services is	3a. ☐ b. ☐ c. ☐ d. ☐
5.	a. the camping ministry b. the Christian school c. foreign missions d. the pastorate  Ministries to families are	4a. ☐ b. ☐ c. ☐ d. ☐
	<ul><li>a. multiplying</li><li>b. diminishing</li><li>c. adults</li><li>d. minorities</li></ul>	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Christian schools should exceed all other schools in  a. enrollment  b. equipment c. academic excellence d. staff	6a. ☐ b. ☐ c. ☐ d. ☐
7.	A halfway house ministry works with  a. alcoholics  b. foster children  c. the mentally ill  d. senior citizens	7a. □ b. □ c. □ d. □
8.	The number of daily newspapers in the United States that use religious news editors is at least  a. two b. three c. four d. five	8a.
9.	A Christian in secular work ministers in each of these areas except  a. character  b. actions  c. talk  d. thoughts	9a. ☐ b. ☐ c. ☐ d. ☐
10.	All vocations should become a. careers b. occupations c. ministries d. secular	10a. ☐ b. ☐ c. ☐ d. ☐

1.	Indirect sources of career-ministry information include all of these items <i>except</i>	<u>1203</u>
	<ul> <li>a. a missionary</li> <li>b. The Occupational Outlook Handbook</li> <li>c. mission agencies</li> <li>d. placement personnel</li> </ul>	1a. ☐ b. ☐ c. ☐ d. ☐
2.	The working conditions of an employee are affected by the  a. financial remuneration  b. intangible rewards c. organization's objectives d. personal qualifications	2a.
3.	The guiding principle for indirect influence in job seeking is to give information without  a. advertising b. solicitation c. making contacts d. speaking	3a. ☐ b. ☐ c. ☐ d. ☐
4.	A brief fact sheet that presents a person's qualifications for a position in a concise manner is  a. a doctrinal statement b. an employment application c. a ministry objective	4a. ☐ b. ☐ c. ☐ d. ☐
5.	d. a personal résumé  As a candidate for a ministry position, you must not  a. be a learner  b. mingle with the people c. show favoritism d. try your best	5a. ☐ b. ☐ c. ☐ d. ☐
6.	Job interview sessions must <i>not</i> become a  a. time for questions  b. decision time  c. learning time  d. time for prayer	6a.
7.	The basic conditions that allow you to understand divine guidance include each of these items <i>except</i> a. baptism b. dedication c. faith d. prayer	7a.
8.	The three steps of dedication related to divine guidance do <i>not</i> include  a. surrender of self  b. submission to God's will  c. a servant attitude	8a.
9.	d. seeking another's advice  The decision-making process includes each of these steps <i>except</i> a. obtain information  b. examine alternatives  c. choose among alternatives  d. obtain more information	9a. ☐ b. ☐ c. ☐ d. ☐
10.	<ul> <li>d. obtain more information</li> <li>The major phases of vocational development include all of these periods <i>except</i></li> <li>a. rejection</li> <li>b. transition</li> <li>c. implementation</li> </ul>	10a. □ b. □ c. □ d. □
	d. maintenance	

1.	The doctrine of three Persons in one Godhead could only be known by  a. the nation of Israel  b. revelation c. humans d. critical thinking	1204  1a. □  b. □  c. □  d. □
	The names of God in the Old Testament identify Him as  a. an ancient God  b. an aloof God  c. a personal God  d. a fearful God	2a.
3.	The word <i>El (Elohim)</i> in the Old Testament is used to refer to God and appears about times.  a. 1,000  b. 1,525  c. 2,550  d. 5,670	3a.
4.	In the Old Testament strong evidence exists of the concept of Yahweh as  a. Judge b. Father c. Messiah d. Prophet	4a. ☐ b. ☐ c. ☐ d. ☐
5.	The New Testament verse that identifies Jesus as deity is  a. Matthew 1:1  b. John 1:1  c. Romans 1:1  d. Acts 1:1	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The New Testament chapter that identifies the Holy Spirit as deity is  a. Matthew chapter 5  b. Acts chapter 7  c. Romans chapter 8  d. Jude	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Justin and Irenaueus taught that God in three Persons is  a. impossible b. true Christian belief c. not Scriptural d. easy to explain	7a. ☐ b. ☐ c. ☐ d. ☐
8.	Tertullian and Hippolytus wrote against modalism, the doctrine that explains the Godhead in terms of the  a. distinctness of Persons  b. unity of God  c. equality of Persons  d. eternity of God	8a.
9.	Christians should look to the Trinity as the perfect example for their  a. unity  b. divinity  c. separateness  d. eternality	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Christians are to make visible God's love by their a. church attendance b. theological knowledge c. service to others d. words	10a.

1.	Throughout the book of Leviticus, God repeatedly said, ""  a. Repent	<u><b>1205</b></u> 1a. □
	<ul> <li>b. I am that I am</li> <li>c. I am holy</li> <li>d. Woe to Israel</li> </ul>	b.
2.	In Luke 1:35 Gabriel referred to Mary's baby as	
2	<ul> <li>a. righteous</li> <li>b. holy</li> <li>c. just</li> <li>d. good</li> </ul>	2a. ☐ b. ☐ c. ☐ d. ☐
3.	During the wilderness wanderings, the Lord was pleased to dwell in the Tabernacle in the	3a. □
	<ul><li>a. Holy of Holies</li><li>b. Holy Temple</li><li>c. Ark of the Covenant</li><li>d. Altar of Incense</li></ul>	b.
4.	The place of God's evident exaltation and separation from sin is  a. Jerusalem b. heaven	4a. □ b. □
	c. the human heart d. the Temple	c. □ d. □
5.	The tribe of Israel set aside for special ministry unto the Lord was that of  a. Judah  b. Levi  c. Benjamin  d. Ephraim	5a. ☐ b. ☐ c. ☐ d. ☐
6.	According to Ephesians 2:21, Jews and Gentiles are to grow together  a. with the world  b. through intermarriage  c. into a holy temple  d. in Christ	6a. □ b. □ c. □ d. □
7.	Psalm 135:3 says, "Praise the Lord, for the Lord is"  a. holy b. just c. good d. merciful	7a. □ b. □ c. □ d. □
8.	The rich young ruler addressed Jesus as  a. Rabbi b. Sir c. Lord d. Good Master	8a.
9.	Paul declared (1 Timothy 4:4) that every creature of God is  a. good b. important c. sinful d. holy	9a. ☐ b. ☐ c. ☐ d. ☐
10.	Goodness is one aspect of a. mankind b. the fruit of the Spirit c. judgment d. the world system	10a. □ b. □ c. □ d. □

1.	James identifies himself in the greeting of his Epistle as  a. the Lord's brother  b. a servant of God  c. a bishop  d. an Apostle	1206  1a. □  b. □  c. □  d. □
2.	The first person known to have used the book of James and who referred to it as being inspired by God was  a. Clement of Rome  b. Ignatius  c. Polycarp  d. Origen	2a.
3.	James calls a person who wants heavenly things but will not let go of worldly things  a. a worldly man  b. a double minded man  c. an immature man  d. a not-Christian	3a. ☐ b. ☐ c. ☐ d. ☐
4.	God will give wisdom liberally to all  a. who need it  b. students  c. who are old  d. who ask	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Material possessions can be a blessing or a curse depending on  a. how much we have  b. our attitude toward them  c. how we got them  d. what we do with them	5a. ☐ b. ☐ c. ☐ d. ☐
6.	The word <i>sick</i> in James 5:15 means  a. dead  b. physically ill  c. ill from sin  d. fatigued	6a.
7.	Later in his life, John became the pastor of the church in  a. Jerusalem b. Corinth c. Rome d. Ephesus	7a. □ b. □ c. □ d. □
8.	The strongest support for the authenticity of John's Epistles is found in their  a. internal evidences  b. style of writing c. early acceptance d. brevity	8a.
9.	The theme in John's first Epistle is  a. faith  b. love  c. obedience  d. fellowship	9a. ☐ b. ☐ c. ☐ d. ☐
10.	In John's third Epistle he warned against a troublemaker named  a. Demetrius b. Gaius c. Diotrephes d. Ananias	10a. ☐ b. ☐ c. ☐ d. ☐

1.	The Lord mentions the righteousness of Daniel with that of Noah and  a. Moses b. Job c. David d. Abraham	<b>1207</b> 1a. □  b. □  c. □  d. □
2.	Daniel ministered to each of these monarchs <i>except</i> a. Nebuchadnezzar  b. Melzar  c. Belshazzar  d. Darius	2a. □ b. □ c. □ d. □
3.	While Daniel was waiting for God to show him Nebuchadnezzar's dream and its interpretation, Daniel's three friends were a. in the fiery furnace b. preparing to escape c. seeking God's mercies d. sound asleep	3a.
4.	Daniel acknowledged that the secret of Nebuchadnezzar's dream was not revealed to him because of his  a. prayers  b. faith  c. wisdom  d. patience	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Daniel kneeled and prayed toward Jerusalem times a day.  a. three b. four c. five d. seven	5a. □ b. □ c. □ d. □
6.	According to Daniel 10:3, Daniel once fasted before the Lord for days.  a. forty b. ten c. fifteen d. twenty-one	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Daniel's vision of the four beasts included each of these beasts <i>except</i> a  a. winged lion b. winged bear c. winged leopard d. strong, iron-toothed beast	7a. □ b. □ c. □ d. □
8.	In Daniel's vision of the ram and the he-goat, the ram referred to the kings of  a. Babylon and Chaldea  b. Chaldea and Persia c. Media and Persia d. Persian and Assyria	8a.
9.	The interpretation of Daniel's vision of the seventy-sevens that postpones the seventieth week to a time when God once again deals with Israel is known as the  a. gap theory  b. space-time continuum  c. Messianic interpretation  d. parenthesis interpretation	9a. ☐ b. ☐ c. ☐ d. ☐
10.	In Daniel's vision the fourth king of Persia who was to be richer than the others was undoubtedly  a. Xerxes b. Cambyses c. Smerdis d. Darius Hystaspis	10a. ☐ b. ☐ c. ☐ d. ☐
	u. Danus mysiaspis	

1.	The essential elements of Christianity include all of these items <i>except</i>	<u>1208</u>
	<ul><li>a. the deity of Christ</li><li>b. Christ's death for sin</li></ul>	1a. 🗌
	<ul><li>b. Christ's death for sin</li><li>c. baptism by immersion</li></ul>	b.
	d. Christ's physical resurrection	c.
2.	The validity of the Christian faith rests on the authority of	_
	a. the church	2a. 🗌
	b. the Scriptures	b. 🗌
	c. your pastor d. your parents	c. 🗌
3.	Those groups that spring from a religion but differ in critical areas of belief are	d. 🗌
٥.	a. sects	
	b. cults	3a. □ b. □
	c. denominations	c. 🗆
	d. occultics	d. □
4.	The basic meaning of the word <i>occult</i> is	
	a. metaphysical b. hidden	<b>4</b> a. □
	c. subtle	b. 🗌
	d. psychic	c. □ d. □
5.	The teachings of Buddha are called the	и. 🗀
	a. karma	5a. □
	b. nirvana c. dharma	b. 🗆
	c. dharma d. sangha	c. 🗌
6.	Confucius referred to the ideal moral order in the world as	d. □
٠.	a. li	
	b. lu	6a. 🗌
	c. tao	b.
-	d. shang	d. □
7.	The five Pillars of Islam include each of these practices <i>except</i> a. praying daily toward Mecca	
	b. making a pilgrimage to Mecca	7a. □
	c. observing Ramadan	b. 🗌
	d. confessing Yahweh as God	c. 🗌
8.	The sacred writings of Zoroastrianusm are known as the	d. 🗌
	a. Ahura Mazda	0 <sub>2</sub> □
	<ul><li>b. Spentas</li><li>c. Avesta</li></ul>	8a. □ b. □
	d. Dakhmas	c. 🗆
9.	The practice of moving objects by the power of the mind is called	d. [
	a. clairaudience	
	b. clairvoyance	9a. □
	c. psychokinesis	b. [
10	d. extrasensory perception	c.
10.	The origins of astrology can be traced back to the  a. seventh century	и. 🗖
	b. Exodus	10a. □
	c. Tower of Babel	b. [
	d. Creation	c. 🗌
		d. 🗌

1.	David was	<u>1209</u>
	<ul><li>a. prudent in speech</li><li>b. redundant in speech</li><li>c. forgetful in relationships</li></ul>	1a. □ b. □ c. □
_	d. unaffected by sin	d. 🗌
2.	The fact that David chose to spare Saul's life demonstrates his  a. bravery b. mercy c. pride d. shrewdness	2a.
3.	Solomon built altars to pagan gods through the influence of his  a. allies b. advisors c. soldiers d. wives	3a. ☐ b. ☐ c. ☐ d. ☐
4.	According to 1 Kings 4:32, Solomon spoke  a. one thousand proverbs  b. three thousand proverbs  c. one thousand poems  d. two long narratives	4a. ☐ b. ☐ c. ☐ d. ☐
5.	Psalm 142 recognizes God's comfort and protection and reflects the time when David was in the  a. Temple courtyard b. cave of Adullam c. midst of battle d. Philistine army	5a. □ b. □ c. □ d. □
6.	To understand God's guidance, a person must not depend on  a. mature counsel  b. God's Word  c. personal prayer  d. his own understanding	6a. ☐ b. ☐ c. ☐ d. ☐
7.	The most thorough going prefiguration of Jesus was  a. John the Baptist  b. Joseph  c. David  d. Moses	7a.
8.	The ridicule and type of death that Jesus would receive were prefigured in  a. Psalm 22 b. Psalm 119 c. Psalm 23 d. Psalm 1	8a.
9.	Problem solving and seeking wisdom begin with the sometimes difficult task of  a. seeking help  b. working c. listening d. studying	9a. ☐ b. ☐ c. ☐ d. ☐
10.	David expressed the scope and details of his problems in the form of  a. laments b. prayers c. Psalms d. Proverbs	10a. ☐ b. ☐ c. ☐ d. ☐

1.	A religious system that is at variance with true Christianity is called	<u>1210</u>
	<ul><li>a. religion</li><li>b. sect</li><li>c. club</li><li>d. cult</li></ul>	1a. □ b. □ c. □ d. □
2.	The Roman emperor who tried to destroy the Scriptures was  a. Caesar  b. Diocletian c. Diosthenes d. Nero	2a.
3.	The Ark of the Covenant was once captured in battle by the  a. Philistines  b. Philippians c. Hellenist d. Nazarenes  The original language of the New Testament is	3a. ☐ b. ☐ c. ☐ d. ☐
<ol> <li>4.</li> <li>5.</li> </ol>	The original language of the New Testament is  a. Hebrew  b. Roman c. Greek d. Aramaic  The original language of the Old Testament is	4a. ☐ b. ☐ c. ☐ d. ☐
	a. Hebrew b. Roman c. Greek d. Aramaic	5a. □ b. □ c. □ d. □
6.	The one science that can greatly expand our knowledge of Bible times is  a. astronomy  b. paleontology c. dendrochronology d. archaeology	6a. ☐ b. ☐ c. ☐ d. ☐
7.	Jesus received all of the characteristics from the Spirit of God except  a. wisdom  b. deity c. might d. knowledge	7a. ☐ b. ☐ c. ☐
8.	Many of our problems are caused by  a. the world  b. God  c. our egos  d. the Bible	d.
9.	The primary motivation in life for a Christian is to a. build a reputation b. establish a career c. glorify the Lord d. have a ministry	d. □ 9a. □ b. □ c. □
10.	To properly understand a Bible verse, you must read it  a. quickly b. in its context c. in English d. after prayer	d.

## LIFEPAC®

## **BIBLE**

**Diagnostic Test Answer Keys** 

7 0 0 - 1 2 0 0

701 1a. □ b. □ c. ■	702 1a. □ b. □ c. ■ d. □	703 1a. □ b. ■ c. □ d. □	704 1a. □ b. □ c. □ d. ■	705 1a. □ b. □ c. □ d. ■
d. □  2a. □  b. □  c. □  d. ■	2a. □ b. ■ c. □ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □
3a. □ b. □ c. □ d. ■	3a. □ b. □ c. ■ d. □	3a. □ b. □ c. ■ d. □	3a. □ b. □ c. □ d. ■	3a. ■ b. □ c. □ d. □
4a. □ b. ■ c. □ d. □	4a. ■ b. □ c. □ d. □	4a. □ b. □ c. □ d. ■	4a. □ b. □ c. □ d. ■	4a. ☐ b. ☐ c. ■ d. ☐
5a. ■ b. □ c. □ d. □	5a. □ b. ■ c. □ d. □	5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □	5a. □ b. □ c. □ d. ■
6a. □ b. □ c. ■ d. □	6a. ■ b. □ c. □ d. □	6a. □ b. □ c. ■ d. □	6a. □ b. □ c. ■ d. □	6a. □ b. ■ c. □ d. □
7a. □ b. □ c. ■ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. □ b. □ c. □ d. ■	7a. ☐ b. ☐ c. ☐ d. ■
8a. □ b. □ c. □ d. ■	8a.	8a. ■ b. □ c. □ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. ■ c. □ d. □
9a. ☐ b. ☐ c. ■ d. ☐	9a. □ b. ■ c. □ d. □	9a. □ b. □ c. ■ d. □	9a. ■ b. □ c. □ d. □	9a. ■ b. □ c. □ d. □
10a. ■ b. □ c. □ d. □	10a.	10a. □ b. ■ c. □ d. □	10a. □ b. ■ c. □ d. □	10a. ■ b. □ c. □ d. □

706 1a. □ b. ■ c. □ d. □	707 1a. □ b. □ c. ■ d. □	708 1a. □ b. □ c. □ d. ■	709 1a. ■ b. □ c. □ d. □	710 1a. □ b. □ c. ■ d. □
2a. □ b. □ c. □ d. ■	2a. ■ b. □ c. □ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. ☐ b. ☐ c. ■ d. ☐
4a. ■ b. □ c. □ d. □	4a. □ b. ■ c. □ d. □	4a. □ b. □ c. □ d. ■	4a. □ b. □ c. □ d. ■	4a. ☐ b. ☐ c. ■ d. ☐
5a. □ b. □ c. ■ d. □	5a. □ b. □ c. ■ d. □	5a. ■ b. □ c. □ d. □	5a. □ b. □ c. □ d. ■	5a. ☐ b. ■ c. ☐ d. ☐
6a. □ b. ■ c. □ d. □	6a. □ b. □ c. □ d. ■	6a. □ b. □ c. □ d. ■	6a. ■ b. □ c. □ d. □	6a. ☐ b. ☐ c. ■ d. ☐
7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. □ b. ■ c. □ d. □	7a. □ b. ■ c. □ d. □	7a. ■ b. □ c. □ d. □
8a. □ b. □ c. ■ d. □	8a. ■ b. □ c. □ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. □ c. ■ d. □	8a. ☐ b. ☐ c. ☐ d. ■
9a. □ b. □ c. □ d. ■	9a. □ b. ■ c. □ d. □	9a. □ b. ■ c. □ d. □	9a. ■ b. □ c. □ d. □	9a. ☐ b. ■ c. ☐ d. ☐
10a. □ b. ■ c. □ d. □	10a. ■ b. □ c. □ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. □ d. ■	10a. □ b. □ c. ■ d. □

801	802 1a. ■ b. □ c. □ d. □	803	804	805
1a. □		1a. □	1a. □	1a. □
b. □		b. □	b. ■	b. □
c. ■		c. □	c. □	c. □
d. □		d. ■	d. □	d. ■
2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. ■ b. □ c. □ d. □
3a. ■ b. □ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. ■ b. □ c. □ d. □	3a. ■ b. □ c. □ d. □	3a. □ b. □ c. ■ d. □
4a. □	4a. ■ b. □ c. □ d. □	4a. □	4a. □	4a. □
b. □		b. □	b. □	b. ■
c. □		c. ■	c. □	c. □
d. ■		d. □	d. ■	d. □
5a. □	5a. ■	5a. □	5a. □	5a. ■ b. □ c. □ d. □
b. □	b. □	b. ■	b. □	
c. ■	c. □	c. □	c. ■	
d. □	d. □	d. □	d. □	
6a. □	6a. □	6a. ■ b. □ c. □ d. □	6a. □	6a. □
b. □	b. □		b. □	b. □
c. ■	c. □		c. □	c. □
d. □	d. ■		d. ■	d. ■
7a. ■ b. □ c. □ d. □	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. □ d. ■	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. ■ d. □
8a. □ b. ■ c. □ d. □	8a. □	8a. □	8a. □	8a. □
	b. □	b. ■	b. □	b. ■
	c. ■	c. □	c. □	c. □
	d. □	d. □	d. ■	d. □
9a. □	9a. □	9a. □	9a. □	9a. □
b. ■	b. □	b. □	b. □	b. □
c. □	c. ■	c. ■	c. □	c. ■
d. □	d. □	d. □	d. ■	d. □
10a. □ b. □ c. □ d. ■	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. ■ d. □

806	807	808	809	810
1a. ■	1a. ■	1a. □	1a. ■	1a. □
b. □	b. □	b. ■	b. □	b. ■
c. □	c. □	c. □	c. □	c. □
d. □	d. □	d. □	d. □	d. □
2a. □ b. □ c. □ d. ■	2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. □ c. □ d. ■	2a. □ b. □ c. □ d. ■
3a. □ b. □ c. □ d. ■	3a. □ b. □ c. ■ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. □ c. ■ d. □
4a. □	4a. □	4a. □	4a. □	4a. □
b. □	b. ■	b. □	b. □	b. □
c. ■	c. □	c. □	c. ■	c. ■
d. □	d. □	d. ■	d. □	d. □
5a. ■ b. □ c. □ d. □	5a. □ b. □ c. □ d. ■	5a. □ b. □ c. ■ d. □	5a. □ b. □ c. □ d. ■	5a. <b>■</b> b. □ c. □ d. □
6a. □	6a. □	6a. □	6a. □	6a. □
b. □	b. ■	b. ■	b. □	b. ■
c. ■	c. □	c. □	c. ■	c. □
d. □	d. □	d. □	d. □	d. □
7a. □ b. ■ c. □ d. □	7a. □ b. □ c. ■ d. □	7a. □ b. □ c. □ d. ■	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. □ d. ■
8a. □	8a. ■ b. □ c. □ d. □	8a. □	8a. □	8a. □
b. □		b. □	b. □	b. □
c. □		c. □	c. ■	c. □
d. ■		d. ■	d. □	d. ■
9a. □	9a. □	9a. □	9a. ■ b. □ c. □ d. □	9a. ☐
b. ■	b. □	b. ■		b. <b>■</b>
c. □	c. □	c. □		c. ☐
d. □	d. ■	d. □		d. ☐
10a. □	10a. □	10a. □	10a. □	10a. □
b. □	b. ■	b. ■	b. □	b. □
c. ■	c. □	c. □	c. □	c. ■
d. □	d. □	d. □	d. ■	d. □

901	902	903	904	905
1a. □	1a. □	1a. □	1a. □	1a. □
b. □	b. □	b. ■	b. □	b. □
c. ■	c. □	c. □	c. □	c. □
d. □	d. ■	d. □	d. ■	d. ■
2a. □ b. □ c. ■ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. □ c. □ d. ■	2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. ■ b. □ c. □ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □
4a. □ b. □ c. □ d. ■	4a. ■ b. □ c. □ d. □	4a. □ b. □ c. □ d. ■	4a. □ b. □ c. □ d. ■	4a. ■ b. □ c. □ d. □
5a. □	5a. □	5a. □	5a. ■	5a. □
b. ■	b. □	b. □	b. □	b. ■
c. □	c. □	c. ■	c. □	c. □
d. □	d. ■	d. □	d. □	d. □
6a. □	6a. □	6a. □	6a. □	6a. □
b. ■	b. □	b. □	b. □	b. □
c. □	c. ■	c. □	c. ■	c. ■
d. □	d. □	d. ■	d. □	d. □
7a. □ b. □ c. □ d. ■	7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. □ d. ■
8a. □	8a. □	8a. □	8a. □	8a. ■ b. □ c. □ d. □
b. □	b. □	b. ■	b. □	
c. ■	c. ■	c. □	c. □	
d. □	d. □	d. □	d. ■	
9a. □	9a. □	9a. ■	9a. □	9a. □
b. ■	b. □	b. □	b. □	b. □
c. □	c. □	c. □	c. □	c. ■
d. □	d. ■	d. □	d. ■	d. □
10a. ■ b. □ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. ■ b. □ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. ■ b. □ c. □ d. □

906	907	908	909	910
1a. □	1a. □	1a. □	1a. □	1a. ■
b. ■	b. □	b. □	b. □	b. □
c. □	c. □	c. ■	c. ■	c. □
d. □	d. ■	d. □	d. □	d. □
2a. ■ b. □ c. □ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. ■ b. □ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. ■ c. □ d. □	3a. □ b. ■ c. □ d. □
4a. □	4a. □	4a. □	4a. □	4a. □
b. □	b. □	b. □	b. □	b. ■
c. ■	c. ■	c. ■	c. □	c. □
d. □	d. □	d. □	d. ■	d. □
5a. □	5a. ■	5a. □	5a. □	5a. □
b. □	b. □	b. □	b. □	b. ■
c. ■	c. □	c. □	c. ■	c. □
d. □	d. □	d. ■	d. □	d. □
6a. □ b. ■ c. □ d. □	6a. □ b. □ c. □ d. ■	6a. □ b. □ c. □ d. ■	6a. □ b. □ c. ■ d. □	6a. □ b. ■ c. □ d. □
7a. □ b. □ c. ■ d. □	7a. □ b. ■ c. □ d. □	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □
8a. □	8a. □	8a. □	8a. □	8a. ■ b. □ c. □ d. □
b. ■	b. □	b. □	b. □	
c. □	c. ■	c. □	c. □	
d. □	d. □	d. ■	d. ■	
9a. □	9a. □	9a. ■	9a. □	9a. □
b. □	b. □	b. □	b. □	b. ■
c. □	c. □	c. □	c. ■	c. □
d. ■	d. ■	d. □	d. □	d. □
10a. □ b. □ c. ■ d. □	10a. ■ b. □ c. □ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. □ c. □ d. ■

1001 1a. □ b. □ c. ■ d. □	1002 1a. □ b. □ c. □ d. ■	1003 1a. ■ b. □ c. □ d. □	1004 1a. □ b. □ c. ■ d. □	1005 1a. □ b. □ c. □ d. ■
2a. □ b. □ c. ■ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. □ c. □ d. ■
3a. □ b. □ c. □ d. ■	3a. □ b. □ c. ■ d. □	3a. □ b. □ c. ■ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. ■ c. □ d. □
4a. □ b. ■ c. □ d. □	4a. □ b. ■ c. □ d. □	4a. ■ b. □ c. □ d. □	4a. □ b. □ c. □ d. ■	4a. ■ b. □ c. □ d. □
5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □	5a. □ b. □ c. □ d. ■	5a. □ b. □ c. ■ d. □	5a. □ b. □ c. □ d. ■
6a. □ b. □ c. ■ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. ■ c. □ d. □
7a. □ b. ■ c. □ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. □ b. □ c. ■ d. □
8a. □ b. □ c. □ d. ■	8a. ■ b. □ c. □ d. □	8a. □ b. ■ c. □ d. □	8a. ■ b. □ c. □ d. □	8a. □ b. ■ c. □ d. □
9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. ■ c. □ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. □ c. □ d. ■
10a. □ b. □ c. □ d. ■	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □

1006 1a. □ b. □ c. □ d. ■	1007 1a. □ b. ■ c. □ d. □	1008 1a. □ b. □ c. ■ d. □	1009 1a. ■ b. □ c. □ d. □	1010 1a. □ b. □ c. □ d. ■
2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. ■ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. □ c. ■ d. □	3a. ■ b. □ c. □ d. □	3a. □ b. □ c. □ d. ■
4a. ■ b. □ c. □ d. □	4a. □ b. ■ c. □ d. □	4a. □ b. □ c. ■ d. □	4a. □ b. □ c. ■ d. □	4a. □ b. □ c. ■ d. □
5a. □	5a. □	5a. □	5a. □	5a. □
b. □	b. ■	b. □	b. □	b. □
c. □	c. □	c. ■	c. □	c. ■
d. ■	d. □	d. □	d. ■	d. □
6a. □	6a. □	6a. ■	6a. □	6a. ■ b. □ c. □ d. □
b. ■	b. ■	b. □	b. □	
c. □	c. □	c. □	c. □	
d. □	d. □	d. □	d. ■	
7a. □ b. □ c. ■ d. □	7a. □ b. ■ c. □ d. □	7a. □ b. ■ c. □ d. □	7a. □ b. □ c. ■ d. □	7a. □ b. ■ c. □ d. □
8a. ■ b. □ c. □ d. □	8a. □	8a. □	8a. □	8a. □
	b. □	b. □	b. ■	b. □
	c. ■	c. □	c. □	c. □
	d. □	d. ■	d. □	d. ■
9a. □ b. □ c. ■ d. □	9a. ■	9a. □	9a. ■	9a. ■
	b. □	b. ■	b. □	b. □
	c. □	c. □	c. □	c. □
	d. □	d. □	d. □	d. □
10a. □	10a. □	10a. □	10a. □	10a. □
b. □	b. □	b. ■	b. ■	b. □
c. ■	c. ■	c. □	c. □	c. □
d. □	d. □	d. □	d. □	d. ■

<u>1101</u>	<u>1102</u>	<u>1103</u>	<u>1104</u>	<u>1105</u>
1a. □ b. ■ c. □ d. □	1a. □ b. ■ c. □ d. □	1a. ■ b. □ c. □ d. □	1a. □ b. ■ c. □ d. □	1a. □ b. ■ c. □ d. □
2a. □ b. □ c. ■ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. □ c. □ d. ■	2a. □ b. □ c. □ d. ■	2a. □ b. □ c. □ d. ■
3a. □ b. □ c. ■ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. □ c. □ d. ■
4a. □ b. □ c. ■ d. □	4a. □ b. □ c. ■ d. □	4a. □ b. □ c. ■ d. □	4a. □ b. ■ c. □ d. □	4a. □ b. ■ c. □ d. □
5a. □ b. ■ c. □ d. □	5a. ■ b. □ c. □ d. □	5a. ■ b. □ c. □ d. □	5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □
6a. □ b. ■ c. □ d. □	6a. □ b. □ c. □ d. ■	6a. □ b. ■ c. □ d. □	6a. □ b. □ c. □ d. ■	6a. □ b. □ c. ■ d. □
7a. □ b. □ c. ■ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. □ c. ■ d. □	7a. □ b. ■ c. □ d. □	7a. ■ b. □ c. □ d. □
8a. □ b. □ c. □ d. ■	8a. □ b. ■ c. □ d. □	8a. ■ b. □ c. □ d. □	8a. □ b. ■ c. □ d. □	8a. □ b. □ c. ■ d. □
9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. □ c. □ d. ■	9a. □ b. ■ c. □ d. □
10a. □ b. ■ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. □ d. ■	10a. □ b. ■ c. □ d. □

<u>1106</u>	<u>1107</u>	<u>1108</u>	<u>1109</u>	<u>1110</u>
1a. □ b. ■ c. □ d. □	1a. □ b. □ c. □ d. ■	1a. □ b. □ c. □ d. ■	1a. □ b. □ c. ■ d. □	1a. □ b. ■ c. □ d. □
2a. □ b. □ c. ■ d. □	2a. ■ b. □ c. □ d. □	2a. □ b. □ c. □ d. ■	2a. □ b. □ c. ■ d. □	2a. □ b. ■ c. □ d. □
3a. ■ b. □ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. □ b. □ c. □ d. ■	3a. □ b. ■ c. □ d. □	3a. ■ b. □ c. □ d. □
4a. ■ b. □ c. □ d. □	4a. □ b. □ c. □ d. ■	4a. □ b. □ c. ■ d. □	4a. □ b. □ c. □ d. ■	4a. ■ b. □ c. □ d. □
5a. □ b. ■ c. □ d. □	5a. □ b. □ c. □ d. ■	5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □	5a. □ b. □ c. □ d. ■
6a. □ b. ■ c. □ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. □ c. ■ d. □	6a. □ b. ■ c. □ d. □
7a. □ b. □ c. ■ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. ■ b. □ c. □ d. □	7a. □ b. □ c. □ d. ■
8a. □ b. ■ c. □ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. □ c. □ d. ■	8a. □ b. □ c. ■ d. □
9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. ■ c. □ d. □	9a. □ b. □ c. □ d. ■	9a. □ b. □ c. □ d. ■
10a. □ b. ■ c. □ d. □	10a. □ b. ■ c. □ d. □	10a. □ b. □ c. □ d. ■	10a. □ b. ■ c. □ d. □	10a. ■ b. □ c. □ d. □

<u>1201</u>	<u>1202</u>	<u>1203</u>	<u>1204</u>	<u>1205</u>
1a. □ b. □ c. □ d. ■	1a. □ b. □ c. □ d. ■	1a. ■ b. □ c. □ d. □	1a. □ b. ■ c. □ d. □	1a. ☐ b. ☐ c. ■ d. ☐
2a. □ b. □ c. ■ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. □ c. ■ d. □	2a. □ b. ■ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. ■ b. □ c. □ d. □
4a. □ b. □ c. □ d. ■	4a. □ b. □ c. ■ d. □	4a. □ b. □ c. □ d. ■	4a. □ b. ■ c. □ d. □	4a. □ b. ■ c. □ d. □
5a. ■ b. □ c. □ d. □	5a. ■ b. □ c. □ d. □	5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □	5a. □ b. ■ c. □ d. □
6a. □ b. □ c. □ d. ■	6a. □ b. □ c. ■ d. □	6a. □ b. ■ c. □ d. □	6a. □ b. □ c. ■ d. □	6a. □ b. □ c. ■ d. □
7a. □ b. □ c. ■ d. □	7a. ■ b. □ c. □ d. □	7a. ■ b. □ c. □ d. □	7a. □ b. ■ c. □ d. □	7a. □ b. □ c. ■ d. □
8a. □ b. ■ c. □ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. □ c. □ d. ■	8a. □ b. ■ c. □ d. □	8a. □ b. □ c. □ d. ■
9a. □ b. □ c. ■ d. □	9a. □ b. □ c. □ d. ■	9a. □ b. □ c. □ d. ■	9a. ■ b. □ c. □ d. □	9a. <b>■</b> b. □ c. □ d. □
10a. ■ b. □ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □

<u>1206</u>	<u>1207</u>	<u>1208</u>	<u>1209</u>	<u>1210</u>
1a. □ b. ■ c. □ d. □	1a. ☐ b. ■ c. ☐ d. ☐	1a. □ b. □ c. ■ d. □	1a. ■ b. □ c. □ d. □	1a. ☐ b. ☐ c. ☐ d. ■
2a. □ b. □ c. □ d. ■	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □	2a. □ b. ■ c. □ d. □
3a. □ b. ■ c. □ d. □	3a. □ b. □ c. ■ d. □	3a. □ b. ■ c. □ d. □	3a. □ b. □ c. □ d. ■	3a. ■ b. □ c. □ d. □
4a. □ b. □ c. □ d. ■	4a. □ b. □ c. ■ d. □	4a. □ b. ■ c. □ d. □	4a. □ b. ■ c. □ d. □	4a. □ b. □ c. ■ d. □
5a. □ b. ■ c. □ d. □	5a. ■ b. □ c. □ d. □	5a. □ b. □ c. ■ d. □	5a. □ b. ■ c. □ d. □	5a. <b>■</b> b. □ c. □ d. □
6a. □ b. □ c. □ d. ■	6a. □ b. □ c. □ d. ■	6a. ■ b. □ c. □ d. □	6a. □ b. □ c. □ d. ■	6a. □ b. □ c. □ d. ■
7a. □ b. □ c. □ d. ■	7a. □ b. ■ c. □ d. □	7a. □ b. □ c. □ d. ■	7a. □ b. □ c. ■ d. □	7a. □ b. ■ c. □ d. □
8a. ■ b. □ c. □ d. □	8a. □ b. □ c. ■ d. □	8a. □ b. □ c. ■ d. □	8a. ■ b. □ c. □ d. □	8a. □ b. □ c. ■ d. □
9a. □ b. □ c. □ d. ■	9a. □ b. □ c. □ d. ■	9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □	9a. □ b. □ c. ■ d. □
10a. □ b. □ c. ■ d. □	10a. ■ b. □ c. □ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. □ c. ■ d. □	10a. □ b. ■ c. □ d. □

## Bible 700-1200 Placement Worksheet

Student	Name					Age	
Date						Grade Last Completed	
	700	800	900	1000	1100	1200	
TOTAL SCORE							
GRADE has succ	cessfully p	LACEMEN assed the te	Γ: A studen st for any g	it can be placiven level if	ced academ he/she ach	nically using the rule that laid in the side of the si	he/she <b>points</b>
This stu	dent place	es at grade l	evel		•		
receives that par	<b>points of</b> ticular LII	6 or less on	any indiviesired, these	dual test, he e LIFEPACs	/she has no	n the placement test. If a so ot shown mastery of the s dered and completed befo	kills in
Learnin	g gap LIFI	EPACs for tl	nis student	are			

Note: It is not unusual for a student to place at more than one level in various subjects when beginning the LIFEPAC curriculum. For example, a student may be placed at 9th level in Bible, mathematics, science and history & geography but 8th level in language arts. The majority of school time should be concentrated on the areas of lower achievement with the ultimate goal of equal skill mastery in all subjects at the same grade level.

