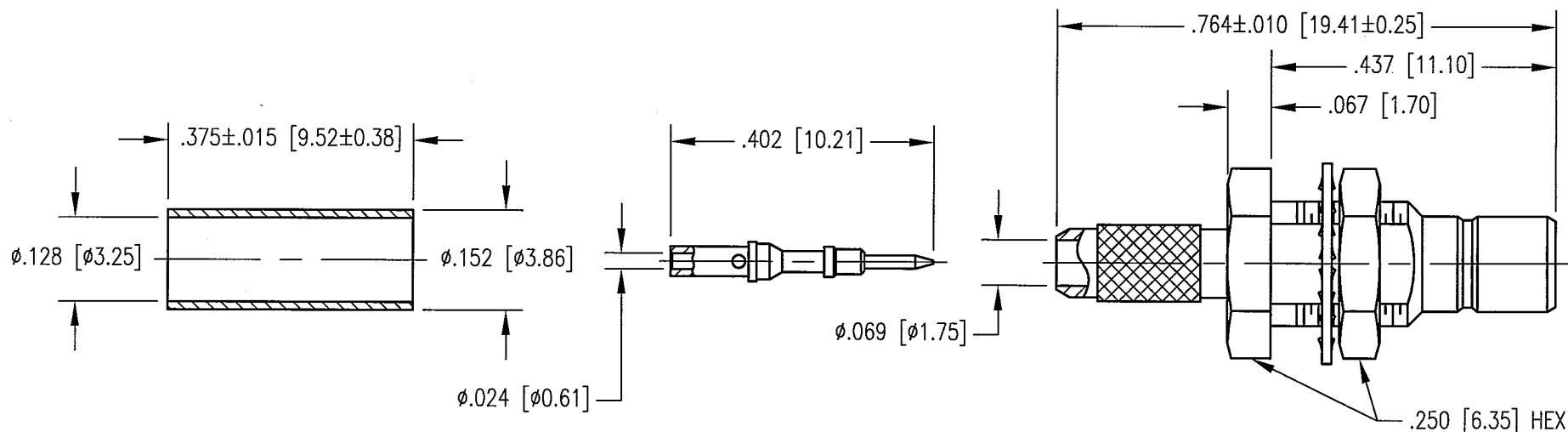
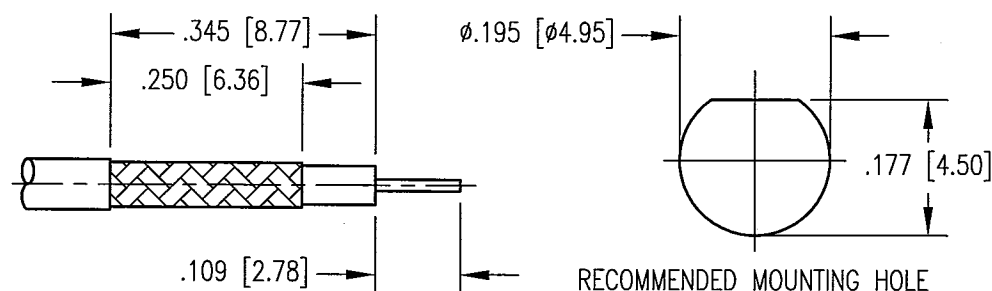


|          |                       |               |      |
|----------|-----------------------|---------------|------|
| DWG. NO. |                       | 571-980-0630H |      |
| REV      | DESCRIPTION           | BY DATE       | APPD |
| A        | RELEASED PER ECR 7398 | 6/27/02       | 110  |



# NOTES:

1. MATERIALS:  
LOCKWASHER: PHOSPHOR BRONZE PER ASTM B103  
ALL OTHER METAL PARTS: BRASS PER ASTM B16  
INSULATOR: TEFLON PER ASTM D1710
2. FINISH:  
CONTACT: .000030 MIN. GOLD PER MIL-G-45204 OVER  
.000050 MIN. NICKEL PER QQ-N-290  
BODY: .000015 MIN. GOLD PER MIL-G-45204 OVER  
.000050 MIN. NICKEL PER QQ-N-290  
ALL OTHER METAL PARTS: .000005 MIN. GOLD PER MIL-G-45204 OVER  
.000050 MIN. NICKEL PER QQ-N-290
3. FOR USE WITH RG-179 CABLE OR EQUIVALENT.
4. FOR CABLING PROCEDURES USE CAP 9-15 WITH TRIMMING DIMENSIONS SHOWN.
5. CRIMP FERRULE USING .128 HEX DIE.



CABLE TRIMMING DIMENSIONS

|                                                                                      |                 |                                                             |                  |
|--------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|------------------|
| PER ASME Y14.5M-1994<br>UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES (MM) |                 | <b>NORTHROP GRUMMAN</b>                                     |                  |
| TOLERANCES:<br>DECIMALS .XX ± .01 [0.254]<br>XXX ± .005 [0.127]<br>ANGLES ± 2°       |                 | Winchester Electronics 400 Park Road<br>Watertown, CT 06795 |                  |
| CUSTOMER DRAWING                                                                     |                 | TITLE<br>75 OHM MINI-SMB<br>STRAIGHT BULKHEAD JACK          |                  |
| DRAWN<br>JED                                                                         | DATE<br>6/27/02 | CHECKED<br>11/17/02                                         | DATE<br>11/17/02 |
| APPROVED<br>JED                                                                      | DATE<br>7/10/02 | APPROVED<br>JED                                             | DATE<br>7/10/02  |
| A                                                                                    |                 | 571-980-0630H                                               |                  |
| SHT. 1                                                                               |                 | OF 1                                                        |                  |
| REV. A                                                                               |                 |                                                             |                  |