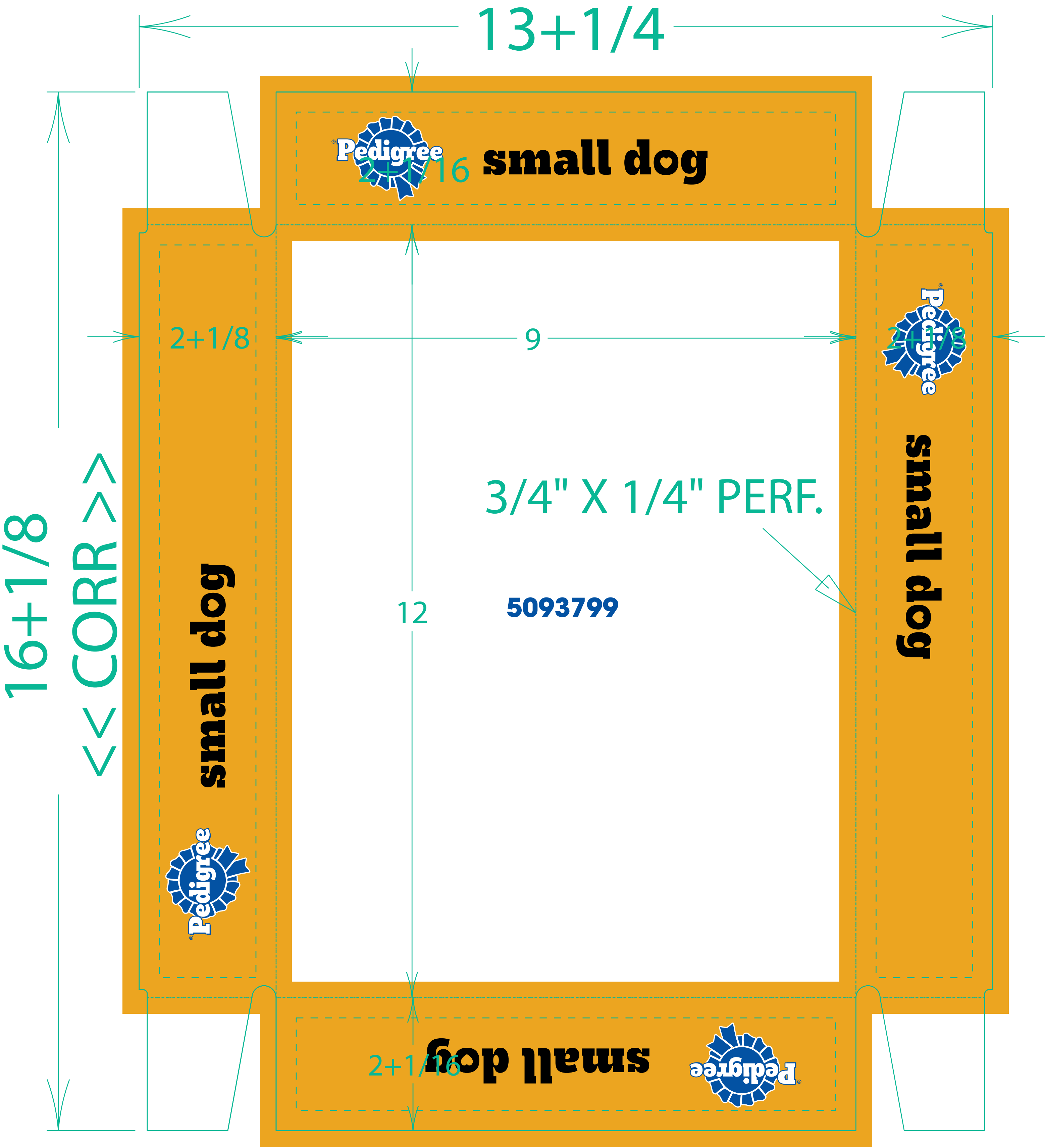




ACTAUL AREA : 207.9 SQ INCHES  
OVER ALL AREA : 213.7 SQ INCHES

APPROVED:

SGS\_STL 7791635-1

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|-----------|-------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1         | 08/26/24 AC |                                            | TITLE                                                                                                                                                                                                                                                                                  |                           |
| 2         | 08/27/24 RC | CAD DWG.<br>NO MANUAL<br>REVISIONS ALLOWED | 12ct Tray 13.25 X 16.125                                                                                                                                                                                                                                                               |                           |
| 3         |             |                                            |                                                                                                                                                                                                                                                                                        |                           |
| 4         |             |                                            |                                                                                                                                                                                                                                                                                        |                           |
| 5         |             |                                            |                                                                                                                                                                                                                                                                                        |                           |
| 6         |             |                                            |                                                                                                                                                                                                                                                                                        |                           |
|           |             | SIGNATURES                                 | DATE                                                                                                                                                                                                                                                                                   |                           |
|           |             | DRAWN                                      |                                                                                                                                                                                                                                                                                        |                           |
|           |             | CHECKED                                    |                                                                                                                                                                                                                                                                                        |                           |
|           |             | APPROVED                                   |                                                                                                                                                                                                                                                                                        |                           |
|           |             | SCALE 1 / 1                                |                                                                                                                                                                                                                                                                                        | DWG. SIZE 100%            |
|           |             | SUPERCEDES                                 |                                                                                                                                                                                                                                                                                        | DWG./PART No. 5135047-002 |

PA – V3 - NOT FOR PRINT

SGS & CO

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2130 Kessler Rd.  
St. Louis, MO 63114  
(314) 968-6800

SGS Contact:

Maria Fernanda Rivero  
Maria.Fernanda.Rivero@sgsco.com

MARS PETCARE US INC

UPC:

SGS# 7848637

10222400 - 5093799

FLEXP

#OF COLORS 3

DATE

1/17/2025

Description: Pedigree Wet Small Dog tray

File Name: 7848637\_PA\_V3  
End User: MARS PETCARE US INC  
Die No: 5135047-002  
UPC MAG: %  
UPC BWA:  
UPC NBW: 0000  
Final Art: xxx

PPM ID: 114204  
Proofing Profile: 000001E

Printer: Georgia Pacific  
Printer Location: Circleville, OH  
Print Orientation:  
Shop Across: 0  
Step Around: 0  
Cylinder Repeat:

Print Substrate:  
Web:  
Cutoff:  
Total:

Printer Ric:

ML Yellow 5.007  
Black 7687  
1 2 3

Marketing Approval  
Date

Purchasing Approval  
Date

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COLOR MATCH ONLY

### TECHNICAL DRAWING KEY

LEGEND:

—————

 Cut Line

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 Fold Line

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 Copy Area

Scale 1:1