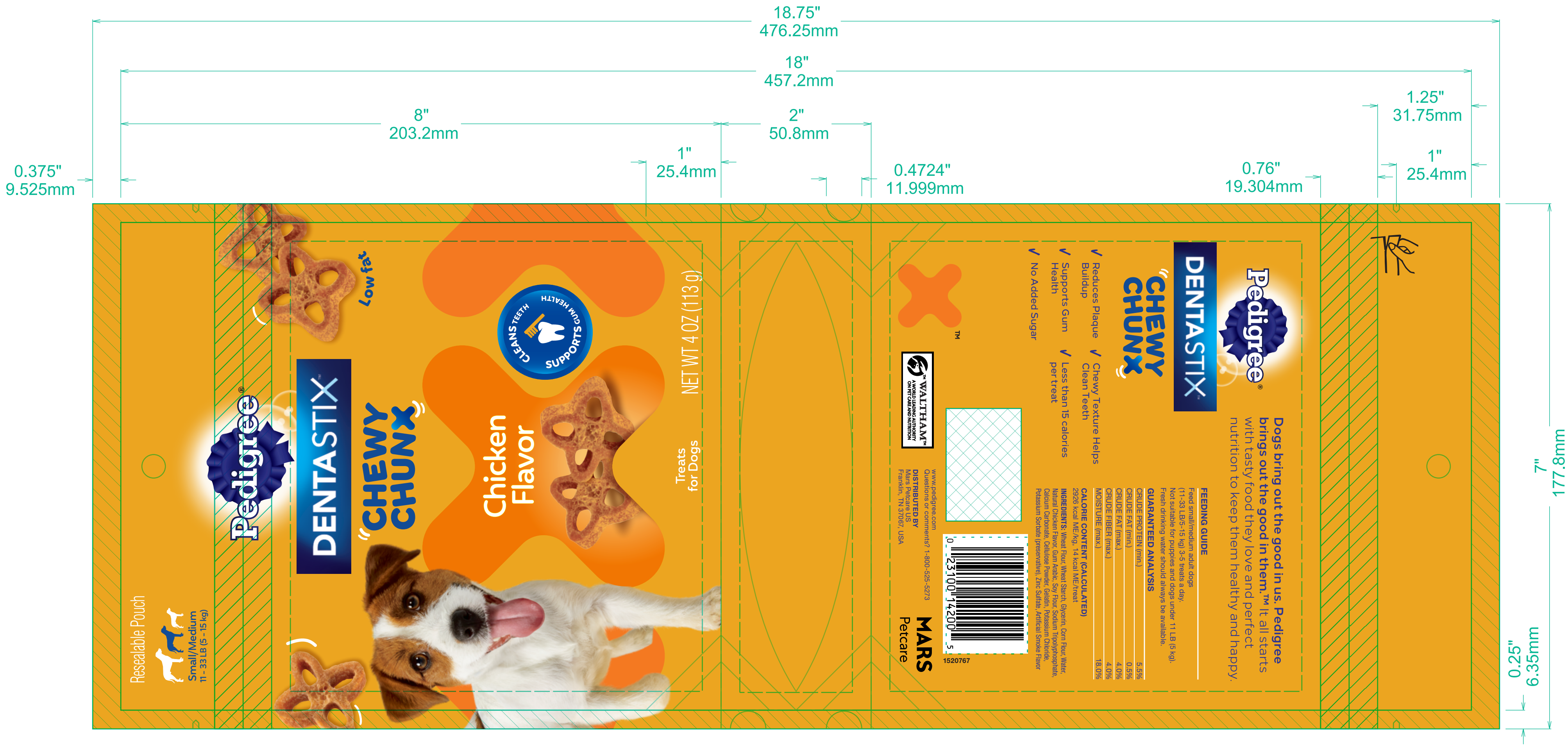




PA-V1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                 |                                                                                                                                                                                                                                                                                                  |                                           |                              |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>SGS St. Louis</b><br>2130 Kratky Rd.<br>St. Louis, MO 63114<br>(314) 968-6800 | <b>SGS Contact:</b><br>Vincent Wertz<br>Vincent.Wertz@sgsco.com | <b>MARS PETCARE US INC</b><br>UPC: 023100142005                                                                                                                                                                                                                                                  | <b>SGS# 6503156</b><br>10241937 - 1520767 | <b>FLEXO</b><br>#OF COLORS 7 | <b>DATE</b><br>8/18/2021 |
| <b>Description:</b> Pedigree DENTASTIX® CHEWY CHX SML DCIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                 | <b>Printer:</b> BRYCE COMPANY LLC, THE<br><b>Printer Location:</b> Memphis, TN<br><b>Print Orientation:</b> Reverse<br><b>Print Substrate:</b> Reverse Print - PET<br><b>Step Across:</b> 0<br><b>Step Around:</b> 0<br><b>Web:</b> Cutoff: Total:<br><b>Cylinder Repeat:</b> Distortion: 0.0000 |                                           |                              |                          |
| <b>File Name:</b> 6503156_PA_V1<br><b>End User:</b> MARS PETCARE US INC<br><b>Die No:</b> 210504185806GR<br><b>UPC MAG:</b> 100%<br><b>UPC BWA:</b> 0020<br><b>UPC NBW:</b> .0110<br><b>PPM ID:</b> 87031<br><b>Proofing Profile:</b> 001933E<br><b>Operator:</b> fungus<br><b>Final Art:</b> xxx                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                 | <b>PROCESS MATCH</b><br>PMS 1205 = Y37 / EG Orange 6 (delta 4.65)<br>PMS 3584 = C90 / M81<br>M_L Blue_3_033 C100% Y85% / EG Orange 34% (delta 2.36)<br>M_L Yellow_5_007 C100% Y85% / EG Orange 34% (delta 2.36)                                                                                  |                                           |                              |                          |
| <b>Limitation of Liability:</b> The supplied materials should be thoroughly inspected immediately upon receipt by the recipient for all content, placement and copy accuracy. It is also the responsibility of the recipient printer to examine and proof read all supplied materials before producing image carriers and printing final product. Should the supplied materials be found to be incorrect please contact an SGS representative immediately. The liability of SGS shall be limited to correcting its own product. SGS will not be responsible for any loss or damage including but not limited to the cost of product, print, image carriers, press delays, or other ancillary cost. |                                                                                  |                                                                 | <b>Marketing Approval</b> _____ <b>Date</b> _____<br><b>Purchasing Approval</b> _____ <b>Date</b> _____                                                                                                                                                                                          |                                           |                              |                          |

PROOF FOR PROCESS  
COLOR MATCH ONLY

APPROVED:

SGS\_STL 6391321-1

|                  |            |                                             |  |                                                                                                                                                                                                                                                                                        |  |
|------------------|------------|---------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>REVISIONS</b> |            | <b>MARS Petcare</b>                         |  | THIS DOCUMENT AND THE INFORMATION CONTAINED ON IT ARE THE CONFIDENTIAL PROPERTY OF MARS USA. IT MUST NOT BE COPIED, DUPLICATED, NOR USED IN ANY MANNER, NOR TRANSMITTED TO OTHERS WITHOUT THE WRITTEN CONSENT OF MARS USA. IT MUST BE RETURNED WHEN IT'S AUTHORIZED USE IS TERMINATED. |  |
| 1                | 4/28/21 AS | <b>CAD DWG. NO MANUAL REVISIONS ALLOWED</b> |  | TITLE<br><b>Premade SUP 7 x 2 x 8</b>                                                                                                                                                                                                                                                  |  |
| 2                |            |                                             |  |                                                                                                                                                                                                                                                                                        |  |
| 3                |            |                                             |  |                                                                                                                                                                                                                                                                                        |  |
| 4                |            | SIGNATURES                                  |  | DATE                                                                                                                                                                                                                                                                                   |  |
| 5                |            | DRAWN                                       |  |                                                                                                                                                                                                                                                                                        |  |
| 6                |            | CHECKED                                     |  |                                                                                                                                                                                                                                                                                        |  |
|                  |            | APPROVED                                    |  |                                                                                                                                                                                                                                                                                        |  |
|                  |            | SCALE 1 / 1                                 |  | DWG. SIZE 100%                                                                                                                                                                                                                                                                         |  |
|                  |            | SUPERCEDES                                  |  | DWG./PART No. 210415074856GR                                                                                                                                                                                                                                                           |  |

## TECHNICAL DRAWING KEY

### LEGEND:

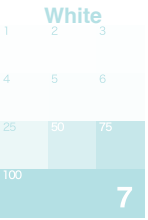
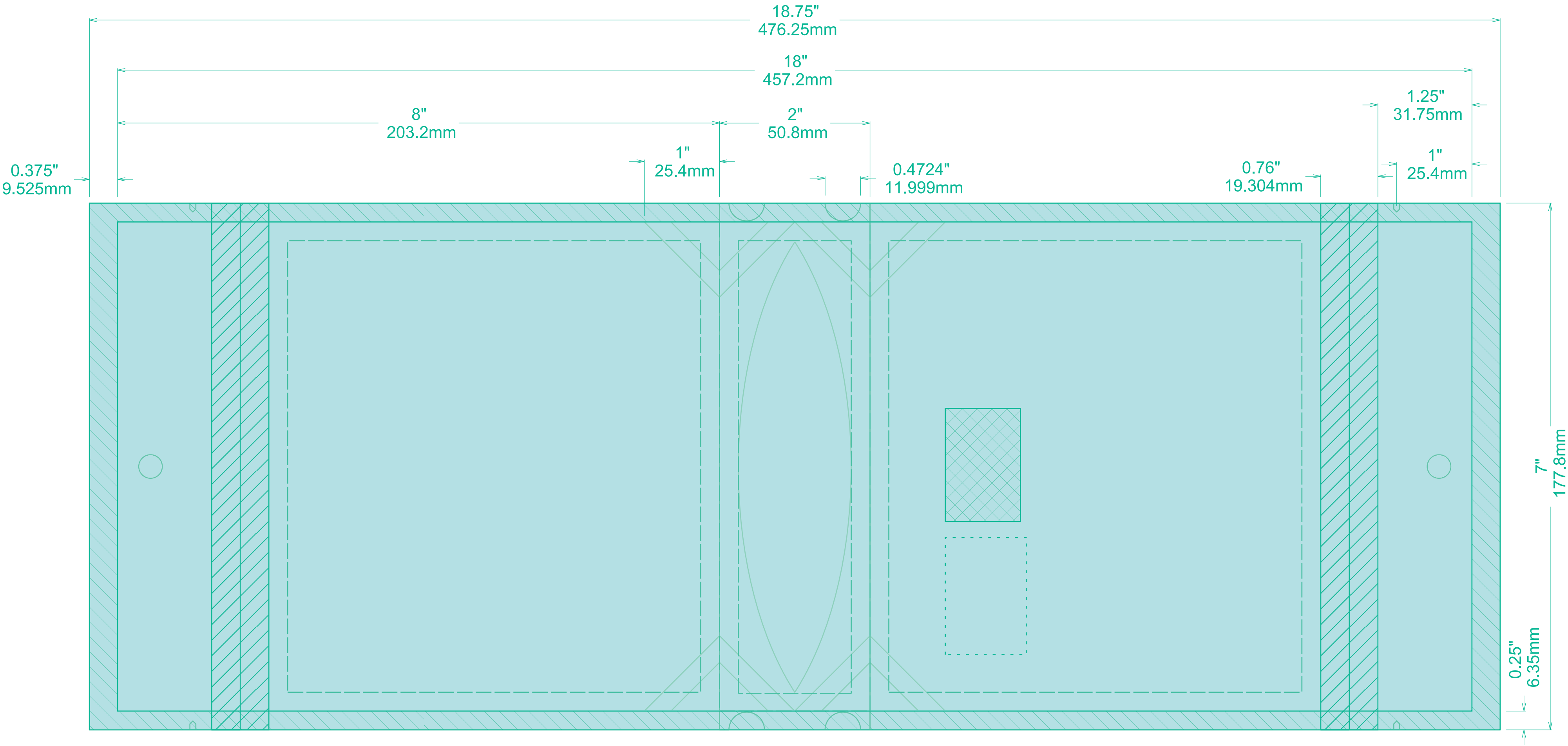
- |       |                     |       |                                                       |  |             |
|-------|---------------------|-------|-------------------------------------------------------|--|-------------|
| ————— | Cut Line            | ————— | Seal Area                                             |  | Trim Area   |
| ————— | Copy Limit - (.25") |       | Date Code Area<br>No Critical Art<br>White Background |  | Zipper Area |

Scale 1:1

Source File: 4oz CHEWY CHUNX

Date Code Area – No critical Art. Background green must extend 1" up from pouch bottom for date coding.

- Tear notch must be centered in tear gap and can never be in the top seal area; frown tear notch not to be used when no zipper is present.
- If print extends into heat seal area, it must be protected from pickup on sealing bars.
- UPC Code, if applicable, must be parallel to the web direction.
- Date code area must be continuous solid ink or screen with 25% minimum gray value. No graphic objects, photos or text. Multiple solid colors and screens are acceptable with a maximum of 10% gray value variation between all colors within the date code area.
- Extend art into trim areas.
- Printer registration process color bars, as required for any purpose, are to be printed as small as possible in the most discrete location on the pack.



PROOF FOR PROCESS  
COLOR MATCH ONLY

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6. Printer registration process color bars, as required for any purpose, are to be printed as small as possible in the most discrete location on the pack.

APPROVED:

SGS\_STL 6391321-1

| REVISIONS  |            | <div>MARS</div> <div>Petcare</div> <div>CAD DWG.<br/>NO MANUAL<br/>REVISIONS ALLOWED</div> <table><tr><td>SIGNATURES</td><td>DATE</td></tr><tr><td>DRAWN</td><td></td></tr><tr><td>CHECKED</td><td></td></tr><tr><td>APPROVED</td><td></td></tr></table> | SIGNATURES                                        | DATE                         | DRAWN |  | CHECKED |  | APPROVED |  | THIS DOCUMENT AND THE INFORMATION CONTAINED ON IT ARE THE CONFIDENTIAL PROPERTY OF MARS USA. IT MUST NOT BE COPIED, DUPLICATED, NOR USED IN ANY MANNER, NOR TRANSMITTED TO OTHERS WITHOUT THE WRITTEN CONSENT OF MARS USA. IT MUST BE RETURNED WHEN IT'S AUTHORIZED USE IS TERMINATED. |  |  |  |
|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|-------|--|---------|--|----------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SIGNATURES | DATE       |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| DRAWN      |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| CHECKED    |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| APPROVED   |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 1          | 4/28/21 AS |                                                                                                                                                                                                                                                          | <div>TITLE</div> <div>Premade SUP 7 x 2 x 8</div> |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 2          |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 3          |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 4          |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 5          |            |                                                                                                                                                                                                                                                          |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
| 6          |            | SCALE 1 / 1                                                                                                                                                                                                                                              | DWG. SIZE 100%                                    | DWG./PART No. 210415074856GR |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |
|            |            | SUPERCEDES                                                                                                                                                                                                                                               |                                                   |                              |       |  |         |  |          |  |                                                                                                                                                                                                                                                                                        |  |  |  |

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Source File: 4oz CHEWY CHUNX