# Product data sheet

Specifications



## Contactor, Definite Purpose, 30A, 3 pole, 20HP at 575VAC, 3 phase, 440/480VAC 50/60Hz coil, open

8910DPA33V06

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product or Component Type** | Definite Purpose Contactor |
| **Line Rated Current** | 30 A |
| **Number of Poles** | 3P |
| **Pole contact composition** | 3 NO |
| **Range of Product** | DPA |

## Complementary

| | |
|---|---|
| **Maximum Horse Power Rating** | 2 hp 115 V AC, 1 phase<br>5 hp 230 V AC, 1 phase<br>10 hp 230 V AC, 3 phase<br>15 hp 460 V AC, 3 phase<br>20 hp 575 V AC, 3 phase |
| **Locked rotor rated current** | 150 A 460 V AC<br>120 A 575 V AC<br>180 A 277 V AC |
| **[Ue] rated operational voltage** | 600 V AC |
| **[Uc] control circuit voltage** | 440 V AC 50 Hz<br>480 V AC 60 Hz |
| **Phase** | 3 phase |
| **Electrical Connection** | Binder head<br>Quick connect terminals |

## Environment

| | |
|---|---|
| **Product Certifications** | UL Recognized<br>CSA |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US1CTR221255 |
| **Discount Schedule** | CTR2 |
| **GTIN** | 785901849841 |
| **Returnability** | Yes |
| **Country of origin** | CN |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 2.50 in (6.35 cm) |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Package 1 Width** | 3.200 in (8.128 cm) |
| **Package 1 Length** | 4.200 in (10.668 cm) |
| **Package weight(Lbs)** | 17.440 oz (494.416 g) |
| **Unit Type of Package 2** | CAR |
| **Number of Units in Package 2** | 8 |
| **Package 2 Height** | 7.00 in (17.78 cm) |
| **Package 2 Width** | 5.800 in (14.732 cm) |
| **Package 2 Length** | 8.700 in (22.098 cm) |
| **Package 2 Weight** | 8.889 lb(US) (4.032 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Use Better

#### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **Yes** |
| SCIP Number | **9635bca0-88f5-4211-aaa3-d012e1850a41** |
| EU RoHS Directive | **Compliant By Exemption** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |

### Use Again

#### Repack and remanufacture

| | |
|---|---|
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |