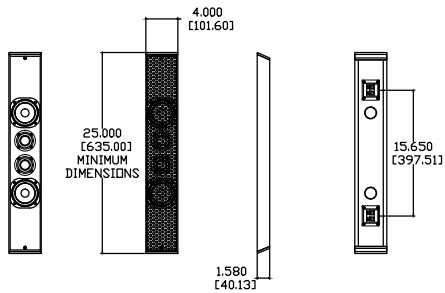


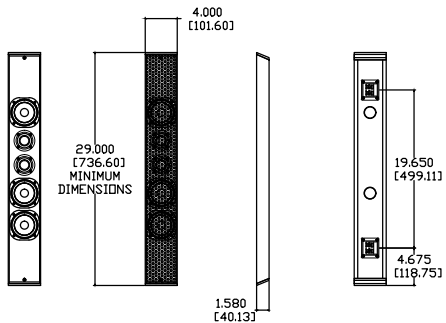
| REVISIONS |      |                     |          |          |
|-----------|------|---------------------|----------|----------|
| ECN       | REV. | DESCRIPTION         | DATE     | APPROVED |
|           | A    | RELEASE FOR WEBSITE | 02-26-21 |          |

55-59" TV



IMPEDANCE:  
CENTER - 8 OHM NOMINAL  
LEFT/RIGHT - 8 OHM NOMINAL

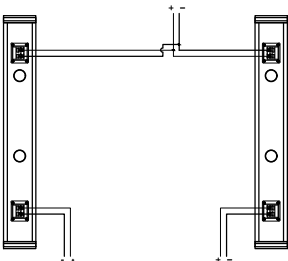
60-69" TV



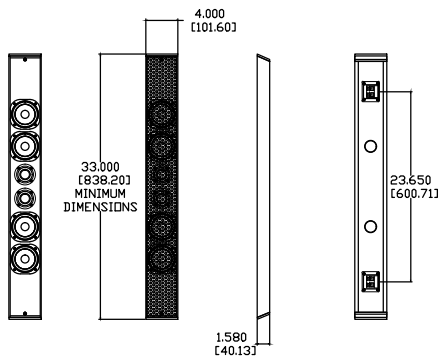
IMPEDANCE:  
CENTER - 8 OHM NOMINAL  
LEFT/RIGHT - 4 OHM NOMINAL

WIRING GUIDE

8 OHM CENTER  
CHANNEL

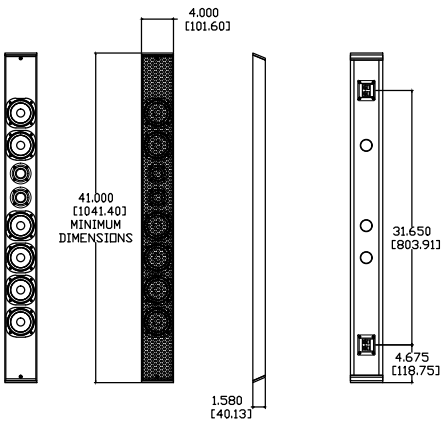


70-84" TV



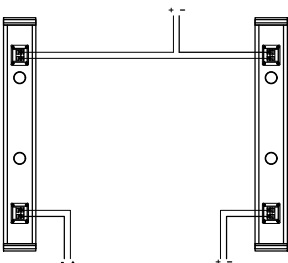
IMPEDANCE:  
CENTER - 4 OHM NOMINAL  
LEFT/RIGHT - 4 OHM NOMINAL

85"+ TV



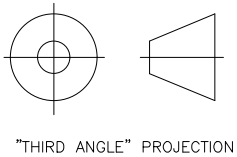
IMPEDANCE:  
CENTER - 4 OHM NOMINAL  
LEFT/RIGHT - 8 OHM NOMINAL

4 OHM CENTER  
CHANNEL



NOTES:

- 1: MATERIAL - SPL3 EXTRUSION  
UNLESS OTHERWISE SPECIFIED
- 2: FINISH - TBD
- 3: DESIGNED TO BE USED WITH PL-B-CUSTOM



"THIRD ANGLE" PROJECTION

|  |  |  |  |
|--|--|--|--|
| PROPRIETARY INFORMATION  |  | JAMES LOUDSPEAKER                        |  |
| THE DESIGNS, INFORMATION, AND DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR DUPLICATED IN WHOLE OR IN PART, FOR ANY PURPOSES WHATSOEVER, WITHOUT THE PRIOR WRITTEN PERMISSION OF JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN. |  | SPL3CS                                   |  |
|  |  | EXTERNAL DIMENSIONS                      |  |
|  |  | P/N: -                                   |  |
|  |  | DWR #: 210226-P401                       |  |
|  |  | REVISED BY:                              |  |
|  |  | DRAWN BY: P. KADLEC                      |  |
|  |  | DATE: 02-26-21                           |  |
|  |  | APPROVED:                                |  |
|  |  | DRAFTING APPROVED:                       |  |
|  |  | SCALE:                                   |  |
|  |  | TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32 |  |
|  |  | DECIMALS: .XX ± = .01 .XXX ± = .005      |  |
|  |  | REVISION: A                              |  |
|  |  | SHEET 1 OF 1                             |  |