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INTRODUCTION

BY JOSEPH PEARCE

It was the best of times, it was the worst of times...

The opening words of *A Tale of Two Cities* are among the best known in all of literature, but the rest of the opening sentence, less well known, is also worth remembering because it not only sets the scene for the rest of the novel but also stresses its evergreen relevance:

It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us, we were all going direct to Heaven, we were all going direct the other way—in short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only.

There is so much that could be said of this glorious sentence. First, it should be said that it is, indeed, a glorious sentence. It is masterfully constructed with a rhetorical flourish, marking Dickens as the finest of writers and as a model for all those seeking to learn to write well. Second, it sets the scene of the novel by placing the past in the context of the present. It stresses that the past is not dead and buried but rather that it is very much alive and can be seen all around us. It insists that the England and France of the previous century bore a remarkable similarity to the England and France of Dickens' own day. It

suggests that we must heed the lessons of the past so that we don't make the same mistakes in the present or the future. Its wisdom is illustrated by the fact that *A Tale of Two Cities* was published almost exactly at the halfway point between the bloodshed and terror of the French Revolution sixty-five years earlier and the bloodshed and terror of the Russian Revolution fifty-nine years later. The lessons of the past were not heeded and the same horrific mistakes were made.

In the wisdom of its opening lines, therefore, we see that *A Tale of Two Cities* has the mark of a Great Book, one that is masterfully written and one that retains a perennial relevance to all ages and all times. The great poet Ben Jonson said of the greater poet William Shakespeare that "he was not of an age but for all time," and what is true of great poets and great novelists is true of the works they wrote. It is particularly true of *A Tale of Two Cities*, which is second only to Don Quixote as the bestselling novel of all time. More than 200 million copies have been sold since its first publication in 1858.

Set in the two cities of London and Paris between the years of 1757 to 1794, *A Tale of Two Cities* straddles the period from pre-revolutionary fervor to the storming of the Bastille in July 1789, the September Massacres of 1792, and the Reign of Terror in 1793 and 1794. In a foreshadowing of the frenzy of the coming revolution and soon-to-be blood-filled streets, near the beginning of the novel a wine cask drops to the street and smashes open in a poor suburb of Paris. In a graphic warning, the spilling of the red liquid unleashes a debauched frenzy as people rush to scoop up and drink the pools of wine.

The wickedness of the blood lustful revolutionaries is embodied in the sinister and sadistic figure of Madame Defarge, who sits in malevolent silence knitting the names of those who must die when the revolution comes. It's as though she is a deadly spider, a black widow, spinning a web in which she can enmesh those whom she hates and intends to devour.

BOOK THE FIRST

Recalled to Life

THE PERIOD

It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair, we had everything before us, we had nothing before us, we were all going direct to Heaven, we were all going direct the other way—in short, the period was so far like the present period, that some of its noisiest authorities insisted on its being received, for good or for evil, in the superlative degree of comparison only.

There were a king with a large jaw and a queen with a plain face, on the throne of England; there were a king with a large jaw and a queen with a fair face, on the throne of France. In both countries it was clearer than crystal to the lords of the State preserves of loaves and fishes, that things in general were settled for ever.

It was the year of Our Lord one thousand seven hundred and seventy-five. Spiritual revelations were conceded to England at that favoured period, as at this. Mrs. Southcott had recently attained her five-and-twentieth blessed birthday, of whom a prophetic private in the Life Guards had heralded the sublime appearance by announcing that arrangements were made for the swallowing up of London and Westminster. Even the Cock-lane ghost had been laid only a round dozen of years, after rapping out its messages, as the spirits of this very year last past (supernaturally deficient in originality)

rapped out theirs. Mere messages in the earthly order of events had lately come to the English Crown and People, from a congress of British subjects in America: which, strange to relate, have proved more important to the human race than any communications yet received through any of the chickens of the Cock-lane brood.

France, less favoured on the whole as to matters spiritual than her sister of the shield and trident, rolled with exceeding smoothness down hill, making paper money and spending it. Under the guidance of her Christian pastors, she entertained herself, besides, with such humane achievements as sentencing a youth to have his hands cut off, his tongue torn out with pincers, and his body burned alive, because he had not kneeled down in the rain to do honour to a dirty procession of monks which passed within his view, at a distance of some fifty or sixty yards. It is likely enough that, rooted in the woods of France and Norway, there were growing trees, when that sufferer was put to death, already marked by the Woodman, Fate, to come down and be sawn into boards, to make a certain movable framework with a sack and a knife in it, terrible in history. It is likely enough that in the rough outhouses of some tillers of the heavy lands adjacent to Paris, there were sheltered from the weather that very day, rude carts, bespattered with rustic mire, snuffed about by pigs, and roosted in by poultry, which the Farmer, Death, had already set apart to be his tumbrils of the Revolution. But that Woodman and that Farmer, though they work unceasingly, work silently, and no one heard them as they went about with muffled tread: the rather, forasmuch as to entertain any suspicion that they were awake, was to be atheistical and traitorous.

In England, there was scarcely an amount of order and protection to justify much national boasting. Daring burglaries by armed men, and highway robberies, took place in the capital itself every night; families were publicly cautioned not to go

BOOK THE SECOND

The Golden Thread

FIVE YEARS LATER

Tellson's Bank by Temple Bar was an old-fashioned place, even in the year one thousand seven hundred and eighty. It was very small, very dark, very ugly, very incommodious. It was an old-fashioned place, moreover, in the moral attribute that the partners in the House were proud of its smallness, proud of its darkness, proud of its ugliness, proud of its incommodiousness. They were even boastful of its eminence in those particulars, and were fired by an express conviction that, if it were less objectionable, it would be less respectable. This was no passive belief, but an active weapon which they flashed at more convenient places of business. Tellson's (they said) wanted no elbow-room, Tellson's wanted no light, Tellson's wanted no embellishment. Noakes and Co.'s might, or Snooks Brothers' might; but Tellson's, thank Heaven!—

Any one of these partners would have disinherited his son on the question of rebuilding Tellson's. In this respect the House was much on a par with the Country; which did very often disinherit its sons for suggesting improvements in laws and customs that had long been highly objectionable, but were only the more respectable.

Thus it had come to pass, that Tellson's was the triumphant perfection of inconvenience. After bursting open a door of idiotic obstinacy with a weak rattle in its throat, you fell into Tellson's down two steps, and came to your senses in a miserable little shop, with two little counters, where the oldest of men made your cheque shake as if the wind rustled it, while

they examined the signature by the dingiest of windows, which were always under a shower-bath of mud from Fleet-street, and which were made the dingier by their own iron bars proper, and the heavy shadow of Temple Bar. If your business necessitated your seeing "the House," you were put into a species of Condemned Hold at the back, where you meditated on a misspent life, until the House came with its hands in its pockets, and you could hardly blink at it in the dismal twilight. Your money came out of, or went into, wormy old wooden drawers, particles of which flew up your nose and down your throat when they were opened and shut. Your bank-notes had a musty odour, as if they were fast decomposing into rags again. Your plate was stowed away among the neighbouring cesspools, and evil communications corrupted its good polish in a day or two. Your deeds got into extemporised strong-rooms made of kitchens and sculleries, and fretted all the fat out of their parchments into the banking-house air. Your lighter boxes of family papers went upstairs into a Barmecide room, that always had a great dining-table in it and never had a dinner, and where, even in the year one thousand seven hundred and eighty, the first letters written to you by your old love, or by your little children, were but newly released from the horror of being ogled through the windows, by the heads exposed on Temple Bar with an insensate brutality and ferocity worthy of Abyssinia or Ashantee.

But indeed, at that time, putting to death was a recipe much in vogue with all trades and professions, and not least of all with Tellson's. Death is Nature's remedy for all things, and why not Legislation's? Accordingly, the forger was put to Death; the utterer of a bad note was put to Death; the unlawful opener of a letter was put to Death; the purloiner of forty shillings and sixpence was put to Death; the holder of a horse at Tellson's door, who made off with it, was put to Death; the coiner of a bad shilling was put to Death; the sounders of three-fourths of