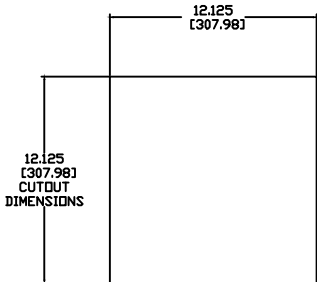
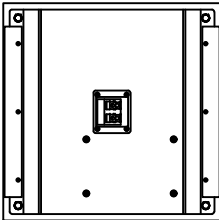
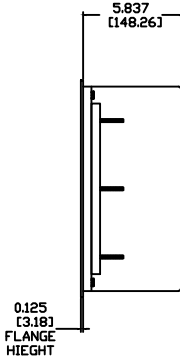
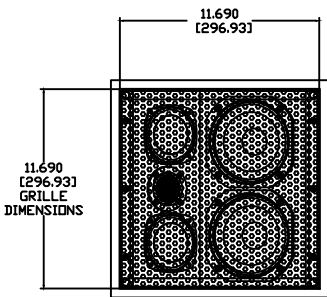
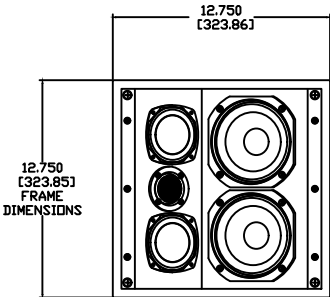
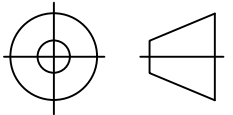


| REVISIONS |      |                                                                                                                                                      |          |          |
|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| ECN       | REV. | DESCRIPTION                                                                                                                                          | DATE     | APPROVED |
|           | A    | RELEASE FOR PRODUCTION                                                                                                                               | 07-20-16 |          |
|           | B    | CHANGED FRAME SIZE FROM 12.690" TO 12.750"<br>STANDARDIZE BRACKET                                                                                    | 09-27-16 |          |
| 19021     | C    | DRAWING UPDATED<br>UPDATED MID CUTOUT TO DRV.3.004<br>CHANGED TO MAGNETIC GRILLE FRAME DESIGN<br>CROSSOVER HOLES ADDED TO HOUSING<br>BRACKET REVISED | 05-17-19 |          |



NOTES:

- 1: MATERIAL – 5052 ALUMINUM  
UNLESS OTHERWISE SPECIFIED
- 2: FINISH: TBD



"THIRD ANGLE" PROJECTION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| PROPRIETARY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | JAMES LOUDSPEAKER                   |  |
| THE DESIGNS, INFORMATION, AND DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR DUPLICATED IN WHOLE OR IN PART, FOR ANY PURPOSES WHATSOEVER, WITHOUT THE PRIOR WRITTEN PERMISSION OF JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN. |  | FXA550S                             |  |
| EXTERNAL DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | P/N: - DWR #: 160720-CH100          |  |
| REVISED BY: S. LOESCH                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | DRAWN BY: C. DOEHLA FILE:           |  |
| DATE: 07-20-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | SCALE:                              |  |
| APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | DRAFTING APPROVED:                  |  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DRAWING NOT TO BE USED FOR CNC      |  |
| TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | DECIMALS: .XX ± = .01 .XXX ± = .005 |  |
| REVISION: C                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | SHEET 1 OF 6                        |  |