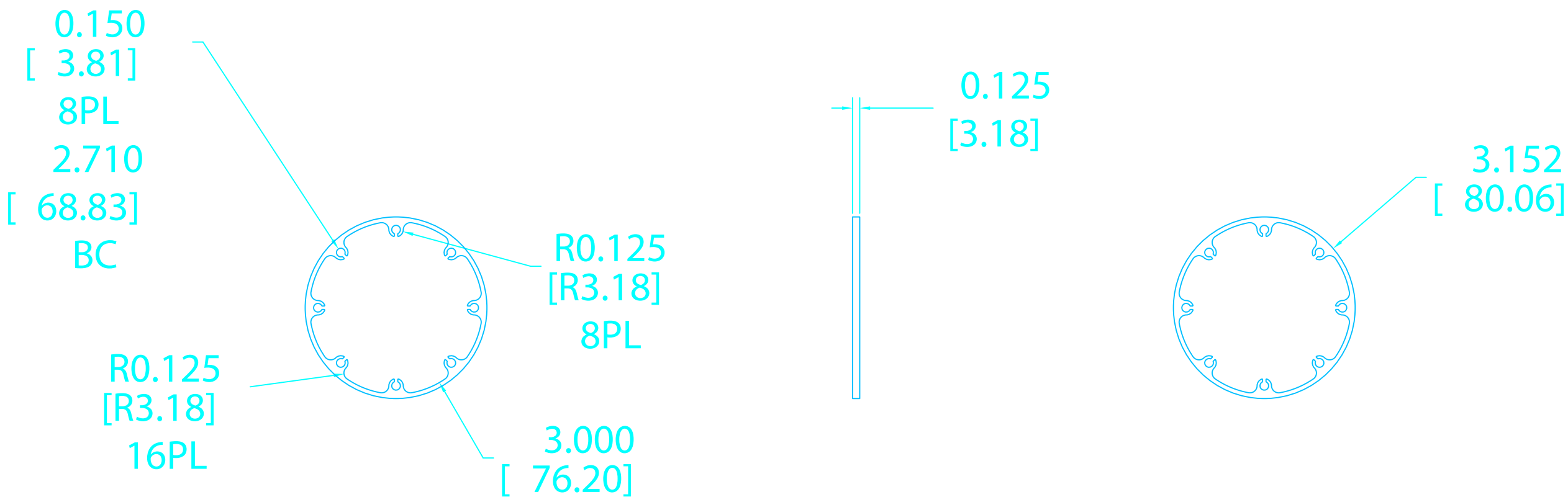
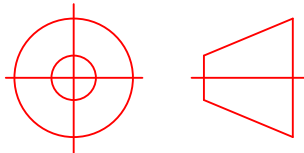


| REVISIONS |      |                                           |          |
|-----------|------|-------------------------------------------|----------|
| ECN       | REV. | DESCRIPTION                               | DATE     |
|           | A    | DRAWING UPDATE TO MATCH EXTRUSION PROFILE | 04-22-25 |



NOTES:

- 1: MATERIAL - SA3 EXTRUSION  
UNLESS OTHERWISE SPECIFIED
- 2: FINISH - TBD



"THIRD ANGLE" PROJECTION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JAMES LOUDSPEAKER                                                               |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                               |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P/N:                                                                            | SA3-SP-0.125 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DWR #:                                                                          | 250422-P101  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REVISED BY:                                                                     |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRAWN BY:                                                                       | P. KADLEC    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE: 04-22-25                                                                  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | APPROVED:                                                                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRAFTING APPROVED:                                                              |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCALE:                                                                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32<br>DECIMALS: .XX ± = .01 .XXX ± = .005 |              |
| REVISION: A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | SHEET 1 OF 1 |